



Lent at Transfiguration

Since ancient times, Christians have prepared for Easter during a 40-day season of repentance called Lent. In it, we set our minds on the great love and forgiveness of God and our need to continually renew our faith in Jesus Christ. During Lent, our worship is more penitential in character, and this weekend we begin the service with the Penitential Order. It sets our minds on our need to be reconciled to God through confession and absolution, which happen at the start of the service, rather than the usual place before the Peace. We also pray together the Decalogue, or Ten Commandments, which reveal the basic boundaries of a good and godly life. Jesus later summarized them: love God with all our heart, soul, mind, and strength, and your neighbor as yourself.

Sunday, March 15, 2020

The Holy Eucharist

Rite II with Expansive Language

Third Sunday in Lent

Voluntary

Welcome

Please stand at the ringing of the sacring bell.

The ministers enter silently from the Sacristy and the Presider begins the service.

A Penitential Order

Presider ✠ Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

Please kneel.

The Decalogue

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

– 1 John 1:8-9

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you in thought, word,
and deed, by what we have done, and by what we have left
undone. We have not loved you with our whole heart; we have
not loved our neighbors as ourselves. We are truly sorry and
we humbly repent. For the sake of our Savior Jesus Christ, have
mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces an absolution:

Almighty God have mercy on you, ✠ forgive you all your
sins through the grace of Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

Stand.

Kyrie

New Plainsong

David Hurd

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.
Chri - ste e - le - i - son. Chri - ste e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil

thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson *Be seated.*

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

Thanks be to God.

Sequence Hymn

I Heard the Voice of Jesus Say

KINGFOLD



1. I heard the voice of Je - sus say, "Come
 2. I heard the voice of Je - sus say, "Be -
 3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wear - y
 hold, I free - ly give The liv - ing wa - ter;
 am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast."
 thirst - y one, Stoop down, and drink, and live."
 morn shall rise, And all your day be bright."



I came to Je - sus as I was, So
 I came to Je - sus and I drank Of
 I looked to Je - sus, and I found In



wea - ry worn and sad; I found in him a
 that life - giv - ing stream; My thirst was quenched, my
 him my star, my sun; And in that light of



rest - ing place, And he has made me glad.
 soul re - vived, And now I live in him.
 life I'll walk Till trav - 'ling days are done.

Gospel

John 4:5-30, 39-42

✠✠✠ The Holy Gospel of our Savior Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the

true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of our Savior.
Praise to you, Lord Christ.

Be seated.

Sermon

The Rev. R. Casey Shobe, D.Min.

Stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that
is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from

Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

The Prayers of the People *Spoken*

In peace let us pray to the Lord, saying “Lord, have mercy.”

For the holy Church of God, that your living water would spring forth in us, let us pray to the Lord.

Lord, have mercy.

For all who believe in you, Lord Christ, that our divisions may cease, and we may be one as you and the Father are one, let us pray to the Lord.

Lord, have mercy.

For Sam, Alex, Natalie, and Brandon, and for all who will be reborn of water and the Spirit at Easter, let us pray to the Lord.

Lord, have mercy.

For our leaders and all in authority, that they receive wisdom and courage to guide us through this time of tribulation, let us pray to the Lord.

Lord, have mercy.

For all who suffer from any sickness or disease, and especially those affected by the coronavirus pandemic, let us pray to the Lord.

Lord, have mercy.

For all doctors, nurses, scientists and all who have the responsibility of ministering to the health of the sick, let us pray to the Lord.

Lord, have mercy.

For a spirit of patience and hope to fill our hearts, so we may not succumb to fear or anxiety, let us pray to the Lord.

Lord, have mercy.

For those living in the shadow of death and all who are afraid, let us pray to the Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, let us pray to the Lord.

Lord, have mercy.

✕ For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

The Presider prays the Concluding Collect.

O God, the fountain of life, you offer living water in Jesus Christ our Lord: stir up in your people a thirst for this water, that our souls may be quenched with his mercy; this we pray for the sake of his love. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People And also with you.

The Offertory

The congregation is seated after the ushers present the oblations at the altar.

Anthem *Sicut cervus* Giovanni Pierluigi da Palestrina
Sung in Latin by the Quartet

As the deer longs for the springs of waters,
so longs my soul for you, O God

– Psalm 42:1

The Great Thanksgiving Eucharistic Prayer 1, *Enriching Our Worship*

*This form comes from Enriching Our Worship,
a supplemental resource to The Book of Common Prayer.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Celebrant continues the prayer:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

New Plainsong

David Hurd



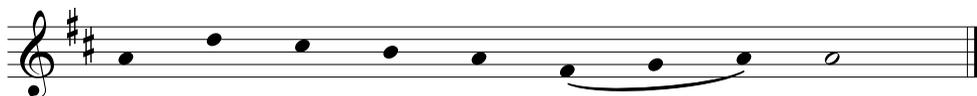
Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav-en



and earth are full of your glo-ry. Ho-san-na in the high - est.



Blest is the one who comes in the name of the Lord.



Ho - san - na in the high - est.

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Memorial Acclamation

In the midst of the prayer, the Presider says:

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant concludes the Eucharist Prayer:

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer *Spoken*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread *Silence is kept.*

Fraction Anthem: Agnus Dei

New Plainsong

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Spiritual Communion

Saint Augustine's Prayer Book
(Forward Movement, 2014)

*As Communion is administered in the church, the people
at home say the following:*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The service continues with the Postcommunion Prayer.

Voluntary *I Call to Thee, Lord Jesus Christ* BWV 639

J. S. Bach

Stand.

Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Kneel.

The Solemn Prayer

Deacon Bow down before the Lord.

Presider Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Stand.

Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.

Processional Hymn *God of Grace and God of Glory*

The music for this hymn is on the following page.

Voluntary

Toccatà in E minor

Johann Pachelbel

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church - 's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

All events, activities, and in-person worship has been cancelled through March 31. A 9:00 a.m. worship service will be livestreamed on our Facebook page (www.facebook.com/transfiguration-dallas) on Sunday mornings at 9:00 a.m. The service will then be available on the “Watch” tab of the main menu at www.transfiguration.net.

For pastoral care needs, call (214) 296-2748.