



THE TABLE

AT TRANSFIGURATION

Welcome!

Welcome to Transfiguration. We're glad you are here and hope you will help us know you better by joining us for food and fellowship immediately after the service.

Childcare is available for this service and you may ask an usher at the door for directions to the childcare wing. The ushers are also able to help you locate the restrooms or a hearing device if needed.

If you would like more information about Transfiguration, please complete a welcome card located in the pew back in front of you. Again, we are so pleased you have chosen to worship with us tonight.

October 13, 2019

The Table

We hope you'll enjoy the musical prelude and allow it to guide you into a sense of readiness to pray and worship. It is an excellent time to quiet your mind and voice and begin to both speak and listen to God.

Prelude

There in God's Garden
arr. Anne Krentz Organ

Celebrant Blessed be God: Father, Son,
and Holy Spirit.
People **And blessed be God's reign,
now and for ever. Amen.**

Opening Hymn

Lord, Whose Love in Humble Service



1. Lord, whose love in hum-ble ser - vice Bore the weight of hu-man need,
2. Still your chil-dren wan-der home-less; Still the hun - gry cry for bread;
3. As we wor-ship, grant us vi - sion, Till your love's re-veal-ing light,



Who up - on the cross, for-sak - en, Of-fered mer-cy's per - fect deed,
Still the cap - tives long for free-dom; Still in grief we mourn our dead.
In its height and depth and great-ness Dawns up - on our quick-ened sight,



We, your ser - vants, bring the wor-ship Not of voice a - lone, but heart,
As, O Lord, your deep com-pas - sion Healed the sick and freed the soul,
Mak-ing known the needs and bur-dens Your com-pas - sion bids us bear,



Con - se - crat - ing to your pur - pose Ev - ery gift which you im-part.
Use the love your Spir - it kin - dles Still to save and make us whole.
Stir - ring us to tire - less striv - ing, Your a - bun-dant life to share.

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Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Scripture

Please be seated to hear a reading from Holy Scripture.

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David — that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful — for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

Thanks be to God.

A period of quiet follows the reading. We stand as the musicians begin the Alleluia and the Priest moves out into the congregation to read the Gospel.

Each week a particular prayer from our tradition is offered to “collect” our thoughts and some of the themes of the Scriptures we’ll hear. This prayer sets the tone for the whole service, and can be an excellent focus for meditation in the week to come.

Gospel Acclamation

Celtic Alleluia Fintan O'Carroll & Christopher Walker

Please sing this refrain after the piano introduction and following the verse.



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

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The Gospel reading is taken from one of the four books of the Bible featuring stories of the life of Jesus. The readings in our services are drawn from a three-year rotating schedule called a "lectionary." By ancient custom, the Gospel is read in the midst of the congregation. You may see people make the sign of the cross on their head, mouth, and chest, as a gestured prayer that God's Word be written on our minds, lips, and heart.

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Luke 17:5-10

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Sermon

The Rev. Rebecca Tankersley

You may be seated for the sermon.

You are invited to use this space to take notes or jot ideas as you listen to the sermon.

The Nicene Creed

Please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

The Nicene Creed is one of the most ancient statements of Christian belief about God. It is theologically dense, and includes several core doctrines shared by the great majority of Christians around the world. We profess this ancient formula to remember what we believe, which inspires how we live.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Each petition ends with:
We pray to the Lord.
Lord, have mercy.

Almighty God, we know that we are inheritors of the gifts of our ancestors, and that what we do today will affect the lives of those who come after us; give us faith to offer such gifts to you through this church that we may show our true thanks and grow the future of Transfiguration; through him who is our greatest gift, and in whom all things are held together, past, present, and yet to come, Jesus Christ our Savior. **Amen.**

Confession of Sin

You are invited to kneel as we confess our sins together.

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved

our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Please stand.*

The peace of Christ be always with you.
And also with you.

Offertory

After the Celebrant says a verse from Scripture, the ushers bring forward the bread and wine that will be blessed in the communion prayer. After they are presented at the Altar, you may be seated as the Table Ensemble plays a piece of music as an offering to God.

Offertory Solo

A Simple Song

Leonard Bernstein

The Holy Communion

You are invited to stand with the Celebrant.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In these prayers we ask for God's help and mercy for ourselves, the church, leaders, vulnerable people, and the dead. We pray with hope and longing, trusting that God is moved by our prayers and also knowing that prayer shapes the one who prays.

Communion, also known as Eucharist, the Lord's Supper, or Mass, is the holy meal shared by Christians since the earliest days of the Church. In this act of prayer we remember the eternal love of God, how that love led God to send God's Son into the world, and how that Son gave his own life to end the reign of sin and death.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

Sanctus Land of Rest

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, heaven and earth are
full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is the one who comes
in the name of the Lord. Ho-san - na in the
high - est. Ho-san - na in the high - est.

Music: LAND OF REST, American Folk Hymn, adapted Marcia Pruner. © 1980, Church Pension Fund. All rights reserved. Reprinted under OneLicense.net #A-709126.

The Celebrant continues with the Eucharistic Prayer. During the prayer, the Celebrant says

Therefore, according to his command, O Father,
We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and there is a moment of quiet. Then the Celebrants says

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Please be seated. The Ushers will invite you forward at the appropriate time. Those who have been baptized in a Christian Church, regardless of denomination, are invited to receive communion, and all others are invited forward to receive a blessing from the priest. To receive communion, hold out your hands and a piece of bread will be placed in them. Then move to one of the chalices and please guide the chalice to your lips to take a small drink.

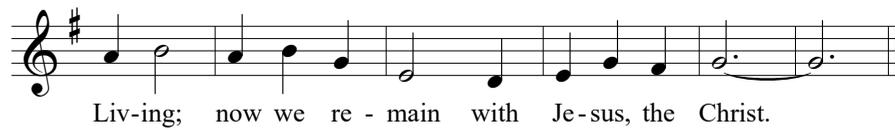
The word "Amen" is an expression of agreement. It essentially means, "I agree!" The Amen at the conclusion of the Eucharist is known as the Great Amen, as our final assent fulfills and completes everything that has been prayed.

The chalice and paten used in tonight's service were commissioned specifically for Transfiguration by James Olney at Oak Cliff Pottery, aiming to embody the spirit behind The Table.

Hymn Now We Remain

David Haas

Please sing this refrain after the introduction and following each verse.



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After communion, you are invited to stand with the Celebrant.

Eternal God,
you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Final Hymn

Praise the One Who Breaks the Darkness

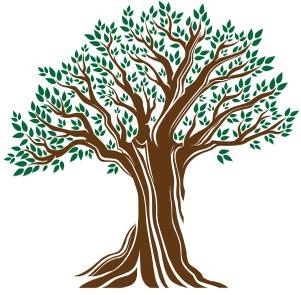


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Tune: NETTLETON, from J. Wyeth's *Repository of Sacred Music, Part Second*, 1813. Public domain.

Postlude

Let All Things Now Living
Welsh Folk Tune



GROWING OUR FUTURE

In this third weekend of our stewardship campaign, we continue to consider how we can “Grow Our Future.” This week a Cedar Elm stands in the Gathering Space, replacing the small Japanese Maple from last week, and symbolizing how the trees we plant today can grow to shade future generations. If you would like to submit your pledge in Realm, visit www.transfiguration.net/pledge.

If you have questions about pledging, please contact Sophie Lowrance at slowrance@transfiguration.net. Pledges may be made in Realm or turned in anytime leading up to and after our Stewardship Ingathering Celebration on next Sunday. “I know the plans I have in mind for you, declares the Lord; they are plans for peace, not disaster, to give you a future filled with hope.” - Jeremiah 29:11

STEWARDSHIP INGATHERING & FIG FEST NEXT SUNDAY, OCTOBER 20

Join your Transfiguration family next weekend either at The Table or for a single, combined Eucharist at 10 a.m on Sunday. During the service, everyone will be invited to present their pledges or some other special symbol of support at the altar. Immediately after the service, we'll kick off our annual congregational party, Fig Fest. There will be live music from a western swing band, games, exotic animals, face painting, delicious barbecue from the Men's Fellowship, ice cream, and more. It's the biggest party we throw all year and a great time for everyone. You are also invited to help or bring a side dish to share: volunteer at www.transfiguration.net/fest or at the table in the Tower Cloister.



Upcoming Events

YOUNG ADULTS + OPEN DOOR BIBLES & BREWS | OCTOBER 13

Join us in Roper Hall on October 13 from 5 - 8 p.m. for Bibles and Brews with an exploration of theology with Father Casey. This mini-Oktoberfest themed evening will include beer, non-alcoholic drinks, and snacks. This event is free and no registration is needed. RSVP at www.transfiguration.net/bible-brews.

CHURCH TOUR | OCTOBER 13

Have you ever wondered where the Performance Hall is? Would you like to see the pipe organ up close? How about a sneak peek at the rector's office? Join us on the church tour on Sunday, October 13, and we'll show you all of these things and more while giving you a little history along the way. We will start off in the Library at 10:15 a.m. and finish by 11. Contact Anne Schmidt at aschmidt@transfiguration.net with any questions.

AUSTIN STREET SHELTER OCTOBER 16

Transfiguration's Austin Street Ministry helps feed the hungry in south Dallas! Sign up to serve meals at the shelter — either regularly or occasionally. The next serving date is October 16. Visit www.transfiguration.net/serve to sign up to help serve “the least of these.” (Matthew 25:40)

TRANSFIGURED NIGHTS PRESENTS DAVID GOODE | OCTOBER 21

The first concert of the 2019-2020 Transfigured Nights season will feature English organist David Goode on Monday, October 21 at 7:30 p.m. Mr. Goode is Organist and Head of Keyboard at Eton College and will play a program of English music, including works by Purcell, Gibbons, and Howells, as well as compositions by living composers – Philip Moore, Joanna Marsh, Francis Jackson, and himself. The concert is free of admission.

Upcoming Events

BOB ROSS NIGHT OCTOBER 26

Come join us for worship at The Table at 5:30 p.m., and then, head down to the Youth Center at 6:30 p.m. to paint happy little trees and clouds with Bob Ross! We'll provide the canvas, paint, and brushes along with pizza for dinner. Make sure to wear appropriate clothing in case we're messy! This event is free for youth. Adults are welcome and invited to make a donation to cover supplies.

EVENSONG FOR ALL SOULS NOVEMBER 3

As is our tradition, we will honor All Faithful Departed on Sunday, November 3 at 5:00 p.m. with an Evensong for All Souls' Day. The Transfiguration Choir will sing, and the service will conclude with a procession to the Memorial Garden at which time the names of all those interred there will be recited. Childcare is provided.

PARISH WIDE ELECTIONS NOVEMBER 2-3 & 9-10

Vestry members and Diocesan Convention Delegates will be elected November 2 - 3 and 9 - 10. All baptized members of the parish in good standing who are 18 years or older are invited to vote in the annual parish election before and after services that weekend. There are four nominees for Vestry positions and 11 candidates for diocesan delegates. Details and information on this year's candidates will be announced in the coming weeks.

Vestry

Jodi Dalton, Linda Horton,
Mark Ramsey, Scott Daniels

Diocesan Delegates

George Banitch, Barbara Cody,
Oliver Cone, Louise Harms,
Jim Kirkman, Bryant Kitchens,
E.T. Manning, Kristi Roper,
Peter Soper Elaine Sweet,
Brett Vanderbrook

Volunteer Opportunities

THE TABLE

The Table (Saturday Eucharist at 5:30 p.m.) is in need of volunteers to strengthen our hospitality. Volunteers are needed as ushers, sound techs and to help with refreshments. You can sign up to help at www.transfiguration.net/table-help.

FIG FEST

Fig Fest is coming and help is needed. Please volunteer to bring a dish or contribute funds to the food, or volunteer to help out before, during or afterwards at www.transfiguration.net/fest. We look forward to seeing everyone on October 20, after the combined 10:00 service, rain or shine. Email Anne Schmidt at aschmidt@transfiguration.net with questions.

SATURDAY & SUNDAY SOUND TECHNICIANS

There is an urgent need for volunteers to operate the sound booth on Saturday evenings at The Table and at Sunday Eucharists. Volunteers will join an experienced team of church members and substantial training will be provided. For more information and to volunteer, contact coordinator Shaun Manning at (972) 248-7833 or shaun.manning@holtcat.com.

OUTREACH SPOTLIGHT: GENESIS WOMEN'S SHELTER

October is Domestic Violence Awareness month, and Transfiguration's spotlight is on our parish partnership with Genesis Women's Shelter for the next few weeks. Genesis offers help and hope to women and their children who are seeking an escape from lives of abuse. Visit the table in the Tower Cloister or visit www.transfiguration.net/genesis to learn more about what you can do to help. Gift cards and wish-list items will be collected through October 27.



The Rev. Casey Shobe, D.Min,
Rector, cshobe@transfiguration.net

The Rev. Rebecca Tankersley
Associate Rector, rtankersley@transfiguration.net

Joel Martinson
Director of Music, jmartinson@transfiguration.net

Anne Schmidt
Director of Evangelism & Welcoming Ministries, aschmidt@transfiguration.net

Wednesdays 6 p.m. | Thursdays 12 p.m. | Saturdays 5:30 p.m.*
Sundays 9* and 11:15 a.m.*

*Childcare available for children 6 weeks to age 5.

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