Sanctus  

The Great Thanksgiving
The Hymnal 120

You are encouraged to open The Book of Common Prayer to Eucharistic Prayer B on page 367 and join in the responses as indicated.

The Offertory

Anthem  In Thee, O Lord  Franz Joseph Haydn
Transfiguration Choir

In thee, O Lord, have I put my trust.  Bow down thine ear unto me, make haste to deliver me.  For thou hast redeemed me, O Lord, thou God of truth.

– Psalm 31:1-5

Stand.

Hymn  Forgive Our Sins as We Forgive  The Hymnal 674

The Lord’s Prayer  Sung  The Hymnal S 119

The Breaking of the Bread

Fraction Anthem  Deutsche Messe – Franz Schubert

Communion of the People

All who are baptized by water and in the name of the Father, Son, and Holy Spirit, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. To receive by intinction, continue folding the boat out and the Eucharistic Minister will dip it into the chalice and place it on your tongue. Indicate your desire to receive a gluten-free boat by folding your hands together palm-to-palm.

Anthem  Ubi caritas et amor  arr. Maurice Duruflé
Sung in Latin by the Transfiguration Choir

For a translation of this text, see Hymn A 722, Stanzas 1 & 2, printed inside the back of The Hymnal 1982.

Voluntary  Sonata III in D minor  BWV 527  J. S. Bach
II. Adagio e dolce

Hymn  God Is Love, and Where True Love Is  The Hymnal 577

The Blessing

Presider  Let us go forth in the name of Christ.
People  Thanks be to God.

Processional Hymn  Go Forth for God  The Hymnal 347

Voluntary  Fugue in C minor  BWV 537b  J. S. Bach

The Opening Acclamation  The Book of Common Prayer, page 355

Presider  * Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity  BCP 355

The Collect of the Day

Presider  The Lord be with you.
People  And also with you.

Presider  Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

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Be seated.

The First Lesson  Genesis 45:3-11, 15

Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to

The Opening Acclamation  The Book of Common Prayer, page 355

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The Gradual

Psalm 37:1-12, 41-42

Tone 3D

Cantor

Do not fret yourself because of evildoers; *
and do not be jealous of those / who do wrong.

People

For they shall soon wither like the grass, *
and like the green / grass fade away.

Put your trust in the LORD and do good; *
dwell in the land and feed on / its riches.

Take delight in the LORD, *
and he shall give you / your heart's desire.

Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.

He will make your righteousness as clear as the light *
and your just dealing as / the noonday.

He will make your righteousness as clear as the light *
and your just dealing as / the noonday.

The Word of the LORD.

Thanks be to God.

The Gospel Acclamation

Please sing this refrain after the organ introduction and following the verse.

The Second Lesson

1 Corinthians 15:35-38, 42-50

Someone will ask, “How are the dead raised? With what kind of body do they come?”
But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord.

Thanks be to God.

The Holy Gospel of our Lord Jesus Christ according to


Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. Do good to those who do good to you, and to those who do not;

The Second Lesson


The Gospel of the Lord.

Praise to you, Lord Christ.

Be seated.

The Sermon

Stand.

The Nicene Creed

BCP 358

The Prayers of the People

The Intercessor invites the prayers of the congregation, and offers on the altar the prayers printed in the Parish Intercession Book.

Each petition concludes:

Presider Lord, have mercy.
People Christ have mercy.

O God, the Father of all, your Son commanded us to love our neighbors and enemies alike; lead us from prejudice to truth; deliver us from hatred and cruelty; multiply our compassion and mercy; and strengthen us to seek and serve Christ in all persons; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Confession of Sin

Let us confess our sins against God and our neighbor.

Kneel.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces an absolution and the People respond Amen.