The Breaking of the Bread

The Lord's Prayer

The Offertory

Stand.

The Offertory Sentence

The congregation is seated after the ushers present the oblations at the altar.

The Offertory

Anthem

‘Twas in the Year That King Uzziah Died

Transfiguration Choir

Stand.

The Opening Acclamation

The Book of Common Prayer, page 355

The Collect of the Day

The Lord be with you.

People And blessed be God: Father, Son, and Holy Spirit.

Presider The Lord be with you.

People And also with you.

The Peace

Stand.

The Peace

The Lord's Prayer

The Offertory

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People And also with you.

The Peace
have seen the King, the Lord of hosts! Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord. Thanks be to God.

The Gradual Psalm 138 Tone 5A

Cantor
I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

People
I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
For you have glorified your Name *
and your word above all things.
When I called, you answered me; *
you increased my strength within me.
All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
They will sing of the ways of the Lord, *
that great is the glory of the Lord.
Though the Lord is high, he cares for the lowly; *
he perceives the humble from afar.
Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

The Second Lesson 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I saw and heard. For I was with the apostles, last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord. Thanks be to God.


*** The Holy Gospel of our Lord Jesus Christ according to Luke.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord. Praise to you, Lord Christ.

The Prayers of the People

The People respond Amen.

The Confession of Sin

Let us confess our sins against God and our neighbor.

Kneel.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

we have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

we are truly sorry and we humbly repent.

for the sake of your Son Jesus Christ our Lord.

Amen.

The Presider pronounces an absolution and the People respond Amen.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead * and the life of the world to come.

Amen.

The Presider: TheΝeone Creed

The People: BCP 358

The Intercessor invites the prayers of the congregation, and offers on the altar the prayers printed in the Parish Intercessio Book.

Each petition concludes:

President Lord, have mercy.

Christ have mercy.

The Presider prays a Concluding Collect:

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

The Sermon

Stand.

The Presider pronounces an absolution and the People respond Amen.