

Stand.
The Great Thanksgiving The Hymnal S 120

You are encouraged to open *The Book of Common Prayer* to Eucharistic Prayer B on page 367 and join in the responses as indicated.

Sanctus *Missa Puer Nobis* arr. William Trafka

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heaven and earth are full of your
 glo-ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the
 name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Text: *Enriching Our Worship*.
 Music: Adapted from the hymntune PUER NOBIS by William Trafka.
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The Lord's Prayer *Sung* The Hymnal S 119

The Breaking of the Bread

Fraction Anthem The Hymnal S 164
Deutsche Messe – Franz Schubert

Communion of the People

All who are baptized by water and in the name of the Father, Son, and Holy Spirit, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. To receive by intinction, continue holding the host out and the Eucharistic Minister will dip it into the chalice and place it on your tongue. Indicate your desire to receive a gluten-free host by holding out your hands together palms-down.

Anthem *I Received the Living God* harm. Richard Proulx
 Canticle Choir

Solo *How Beautiful Are the Feet (Messiah)* G. F. Handel
 Sung by Terrie Preskitt-Brown, soprano

Hymn *Where Charity and Love Abide* The Hymnal A 722
 Printed inside the back cover of The Hymnal 1982.

Stand.
The Postcommunion Prayer BCP 366

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

Sending Forth of the Eucharistic Visitors

In the name of this congregation, I send you forth bearing these
 holy gifts, that those to whom you go may share with us in the
 communion of Christ's Body and Blood.

We who are many are one body, for we all share one bread, one cup.

The Blessing

The Dismissal

Presider Let us go forth in the name of Christ.
People Thanks be to God.

Hymn *Christ for the World We Sing!* The Hymnal 537
 Stanzas 1 & 3

*Adults, please remain in the church for the Annual Parish
 meeting, which will begin immediately following the conclusion
 of the service at 10 a.m.*

*Children age 5 through high school students are invited to
 participate in a service project in Roper Hall during the meeting.*

The nursery is open for children age 6 weeks through 5 years.



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Third Sunday after the Epiphany
 January 27, 2019
 9:00 a.m.



The Holy Eucharist

Voluntary *Little Prelude in G Major* BWV 557 attrib. J. S. Bach

Welcome

Please stand at the ringing of the sacring bell.

The Opening Acclamation The Book of Common Prayer, page 355

Presider ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Procession enters during the Song of Praise.

Song of Praise *Hail to the Lord's Anointed* The Hymnal 616
 Stanzas 1 & 4

The Collect of the Day

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior
 Jesus Christ and proclaim to all people the Good News of his
 salvation, that we and the whole world may perceive the glory of
 his marvelous works; who lives and reigns with you and the Holy
 Spirit, one God, for ever and ever. Amen.

Be seated.

The First Lesson 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.
Thanks be to God.

Stand.
The Gospel Acclamation *Alleluia* Richard Proulx

Please sing this refrain after the organ introduction and following the verse.

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Verse: The Lord has anointed me to preach good news to the poor, and to set at liberty those who are oppressed.

The Gospel Luke 4:14-21

✠✠✠ The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.
Praise to you, Lord Christ.

Be seated.

The Sermon

Stand.

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ✠, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor invites the prayers of the congregation, and offers on the altar the prayers printed in the Parish Intercession Book.

Each petition concludes:

Presider Lord, have mercy.
People Christ have mercy.

The Presider prays a Concluding Collect:

Almighty Father, whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Confession of Sin

Let us confess our sins against God and our neighbor.

Kneel.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces an absolution and the People respond Amen.

Stand.

The Peace

Presider The peace of the Lord be always with you.
People And also with you.

The Offertory Sentence

The congregation is seated after the ushers present the oblations at the altar.

The Offertory

Anthem *Ain'a That Good News* African-American Spiritual
Transfiguration Choir arr. William Dawson

I got a crown up in-a the Kingdom, Ain'-a that good news!

*I'm a-goin' to lay down this worl', Goin'-a shoulder up-uh my cross,
Goin'-a take it home-a to my Jesus, Ain'-a that good news!*

I got a harp up in-a the Kingdom, Ain'-a that good news! Refrain

I got a robe up in-a the Kingdom, Ain'-a that good news! Refrain

I got a Savior in-a the Kingdom, Ain'-a that good news! Refrain

– African-American Spiritual