The Great Thanksgiving

You are encouraged to open The Book of Common Prayer to Eucharistic Prayer B on page 367 and join in the responses as indicated.

Sanctus

Missa Puer Nobis arr. William Trafka

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord, Hosanna in the highest.

The Lord’s Prayer

Sung The Hymnal S 119

The Breaking of the Bread

Fraction Anthem

Deutsche Messe – Franz Schubert

Communion of the People

All who are baptized by water and in the name of the Father, Son, and Holy Spirit, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. To receive by intinction, continue holding the host out and the Eucharistic Minister will dip it into the chalice and place it on your tongue. Indicate your desire to receive the living God.

Anthem I Received the Living God harm. Richard Proulx Canticle Choir

Solo How Beautiful Are the Feet (Messiah) G. F. Handel Sung by Terrie Preskitt-Brown, soprano

Hymn Where Charity and Love Abide The Hymnal A 722

Printed inside the back cover of The Hymnal 1982.

The Dismissal

Presider Let us go forth in the name of Christ.

People Thanks be to God.

Hymn Christ for the World We Sing! The Hymnal 537 Stanzas 1 & 3

Adults, please remain in the church for the Annual Parish meeting, which will begin immediately following the conclusion of the service at 10 a.m.

Children age 5 through high school students are invited to participate in a service project in Roper Hall during the meeting.

The nursery is open for children age 6 weeks through 5 years.

The Postcommunion Prayer

Almighty and everlasting God,

we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Let us go forth in the name of Christ.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Epiphany Service

Third Sunday after the Epiphany

January 27, 2019

9:00 a.m.

The Holy Eucharist

Voluntary Little Prelude in G Major BWV 557 attrib. J. S. Bach

Welcome

Please stand at the ringing of the sacred bell.

The Opening Acclamation The Book of Common Prayer, page 355

Presider * Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Procession enters during the Song of Praise.

Song of Praise Hail to the Lord’s Anointed The Hymnal 616 Stanzas 1 & 4

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Be seated.

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

The Father, the Son, and the Holy Spirit are one God in three persons.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead θ and the life of the world to come. Amen.

The Prayers of the People

The Intercessor invites the prayers of the congregation, and offers on the altar the prayers printed in the Parish Intercession Book.

Each petition concludes:

Presider  Lord, have mercy.

People  Christ have mercy.

The Presider prays a Concluding Collect:

Almighty Father, whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Confession of Sin

Let us confess our sins against God and our neighbor.

Kneel.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces an absolution and the People respond Amen.

The Peace

The peace of the Lord be always with you.

People  And also with you.

The Offertory Sentence

The congregation is seated after the ushers present the oblations at the altar.

The Offertory

Anthem Ain't That Good News  African-American Spiritual

Arr. William Dawson

I got a crown up in-a the Kingdom, Ain'-a that good news!

I'm a-goin' to lay down this worl', Goin'-a shoulder up-uh my cross, Goin'-a take it home-a to my Jesus, Ain'-a that good news!

I got a harp up in-a the Kingdom, Ain'-a that good news! Refrain

I got a robe up in-a the Kingdom, Ain'-a that good news! Refrain

I got a Savior in-a the Kingdom, Ain'-a that good news! Refrain

— African-American Spiritual

The Prayer of Thanksgiving

Fulfill our desires in your mercy, and fulfill the desires of your people, that we may delight in the will of Christ Jesus and walk in his ways, to the glory of your Name, through Jesus Christ your Son, in whom we live and move and have our being. Amen.

The Benediction

The peace of Christ be always with you.

People  Amen.

The Angelus

The Angelus is said after the sermon. It is a prayer of the Angelus, which is a hymn of praise to God for the work of the world. The Angelus is said during the day, and is followed by a prayer for the repose of the dead.

The Creed

The Creed is a statement of faith, which is recited during the service. It is a confession of the Christian faith, and is recited at the beginning of the service.

The Arabesque

The Arabesque is a form of dance, which is performed by a group of women. It is a dance of joy and happiness, and is performed during the service.

The Lesson

The Lesson is a reading from the Bible, which is recited during the service. It is a reading from the Old Testament, and is followed by a reading from the New Testament.

The Lord's Supper

The Lord's Supper is a communion service, which is performed during the service. It is a service of communion, and is performed after the lesson.

The Litany

The Litany is a prayer of intercession, which is recited during the service. It is a prayer of intercession for the sick and suffering, and is recited after the lesson.