The Offertory Sentence

The congregation is seated after the ushers present the oblations at the altar.

The Offertory

**Anthem**

The Invitation

Joel Martinson

Transfiguration Choir

Come ye hither all, whose taste Is our waste;\nSave your cost, and mend your fare.

Come ye hither all, whom wine Doth define,\nWeep what ye have drunk amiss, and drink this. Which before ye drink is blood.

Come ye hither all, whom joy Doth destroy,\nAs a flood the lower grounds.

Come ye hither all, whose love Is your dove,\nAnd exalts you to the sky:

Come ye hither all, whom pain Doth arraign,\nHere is love, which having breath in death, after death can never die.

Come ye hither all, whom joy Doth destroy,\nStill invite, still call to thee:

Come ye hither all, whom pain Doth arraign,\nLord, I have invited all, and I shall do what ye have drunk.

Come ye hither all, whose love Is your dove,\nFor it seems but just and right in his sight, Where is all, there all should be.

-- George Herbert, 1593-1632, alt

**Sanctus**

Missa Puer Nobis

arr. William Trafka

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

---

**The Holy Eucharist**

Voluntary

Francisco Correa de Arauxo

Welcome

Please stand at the ringing of the singing bell.

The Opening Acclamation

The Book of Common Prayer, page 355

Preacher

Blessed be God: Father, Son, and Holy Spirit. People

And blessed be his kingdom, now and for ever. Amen.

The Procession enters during the Song of Praise.

Song of Praise

The People Who in Darkness Walked

The Hymnal 126

Voluntary

Francisco Correa de Arauxo

The Collect of the Day

Preacher

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that you, illuminated by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. Amen.

Voluntary

Francisco Correa de Arauxo

The Lord’s Prayer

Sung

The Hymnal S 119

The Breaking of the Bread

Fraction Anthem

Deutsche Messe – Franz Schubert

The Hymnal S 164

Communion of the People

All who are baptized by water and in the name of the Father, Son, and Holy Spirit, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. To receive by intinction, continue holding your arms over your chest. The Eucharistic Minister will dip it into the chalice and place it on your tongue. Indicate your desire to receive a gluten-free host by holding your hands out and the Eucharistic Minister will dip it into the chalice and place it on your tongue.

Hymn

Now the Silence, Now the Peace

The Hymnal 325

Voluntary

In Christ There Is No East or West

Robert Powell

The Hymnal 333

**Stand**

The Postcommunion Prayer

BCP 366

Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ, and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Sending Forth of the Eucharistic Visitors

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you may go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, for we all share one bread, one cup.

The Blessing

Preacher

May Christ our Lord, who turned water into wine at the wedding feast at Cana, transform your lives and make glad your heart, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

The Dismissal

Preacher

Let us go forth in the name of Christ.

People

Thanks be to God.

Processional Hymn

In Christ There Is No East or West

The Hymnal 529

Voluntary

Now the Silence, Now the Peace

Charles W. Ore

14115 Hillcrest Road | Dallas, TX 75254

972-235-1898 | www.transfiguration.net

SEEKING AND SERVING CHRIST IN ALL PERSONS

S 120

S 119

5

EPISCOPAL CHURCH OF THE TRANSFIGURATION

Second Sunday after the Epiphany

January 20, 2019

9:00 a.m.
For Zaan's sake I will not keep silent, and for Jerusalem's sake I will not rest, until she vengeance shines out like the dawn, and her salvation like a burning torch. The nations shall see your vengeance, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God; you shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.
Thanks be to God.

The Gradual
Psalm 36:5-10
David Hurd
Sung by the choir to Anglican Chant
Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
Your righteousness is like the great mountains, *
your justice like the great deep; *
you save both man and beast, O LORD.
How priceless is your love, O God! *
your people take refuge under the shadow of your wings. *
They feast upon the abundance of your house; *
your favor to those who are true of heart.

The Second Lesson
1 Corinthians 12:1-11
Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says, “Let Jesus be cursed!” and no one can say, “Jesus is Lord!” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allotted to each one individually just as the Spirit chooses.

The Word of the Lord.
Thanks be to God.