The Offertory Sentence
The congregation is seated following the sentence.

The Offertory
Anthem
The Invitation
Joel Martinson

Transfiguration Choir

Come ye hither all, whose taste Is our waste;
Spare your cost, and mend your fare.

God is here prepared and dressed,
And the feast, God, in whom all good things are.

Come ye hither all, whom wine doth define,
Naming you not to your good.

From what ye have drunk amiss,
And drink this, Which before ye drink is blood.

Come ye hither all, whom joy Doth destroy,
While ye gaze without your bounds.

Here is joy that drencheth quite your delight,
As a flood the lower grounds.

Come ye hither all, whose love Is your dove,
And exults you to the sky:

Here is love, which having breath
In death, efter death can never die.

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In death, efter death can never die.

Come ye hither all, whom wine Doth define,
Naming you not to your good.

From what ye have drunk amiss,
And drink this, Which before ye drink is blood.

Come ye hither all, whom pain Doth arraign,
Bringing all your sins to sight:

Weep what ye have drunk amiss,
And drink naming you not to your good.

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The Second Lesson 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord!” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another the utterance of wisdom, and to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord. Thanks be to God.

The Gospel John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus said this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel Acclamation Alleluia Richard Proulx

Verse: Jesus manifested his glory, and his disciples believed in him

The Peace

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead Φ, and the life of the world to come. Amen.

The Prayers of the People

For the forgiveness of sins, each person prays.

The Presider prays a Concluding Collect:

Almighty God, grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Confession of Sin

Let us confess our sins against God and our neighbor.

Kneel.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces an absolution and the People respond Amen.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.