Second Sunday after the Epiphany

The Holy Eucharist with Renewal of Vows and Blessing of Marriage

Saturday, January 19, 2019
5:30 p.m.

14115 Hillcrest Road | Dallas, TX 75254
www.transfiguration.net
We welcome you to Episcopal Church of the Transfiguration today as we celebrate this joyous occasion in the lives of fifteen couples and in the life of our church. Our mission is to seek and serve Christ in all persons, so if you are looking for a community that nurtures an active, generous, and inclusive faith, we invite you to join us! We are rich and poor, old and young, lifelong Christians and new to the faith. So whoever you are, there is a place for you in this community.

Ushers can guide you to the most convenient restrooms. A unisex restroom is available in the Gathering Space.

Our professionally staff nursery is open throughout the service. An Usher can help you locate it.

Hearing assistance devices are available. Ask an Usher if you would like one.

About the Service
This evening marks an important milestone in the life of our beloved Transfiguration. After many years of prayerful and patient advocacy, we are finally able to bless the marriages of our faithful same-sex couples. Tonight we will witness the renewal of the marriage vows of fifteen couples, and pronounce God’s blessing upon them all. For those of us whose joy at their weddings, whenever and wherever they happened, was tempered by grief that they couldn’t be celebrated in our church, tonight’s celebration feels like a dream come true. We give thanks to God for the faith and devotion of these couples, and for the privilege of sharing in their joy. And we ask for God’s continued blessing on our efforts in the name of Christ to spread more broadly the justice and mercy of his Kingdom.

About Our Guest Preacher
We are blessed to welcome as our preacher this evening the Rt. Rev. Gene Robinson. Beyond his groundbreaking ordination in 2003 as the first openly gay bishop in the Episcopal Church, Bishop Robinson has been a persistent advocate for justice and equality among the LGBT+ community and other marginalized people. He is now a Senior Fellow at the Center for American Progress, Bishop-in-Residence at St. Thomas Episcopal Church in Washington, DC, and Vice President of Religion and Senior Pastor of the Chautauqua Institution.
**RECEIVING COMMUNION**

The sacrament of the Eucharist strengthens our relationship with Christ and offers us mystical nourishment for our lives as his disciples. All who are baptized by water and in the name of the Father, Son, and Holy Spirit, regardless of age or denomination, are welcome to receive communion. When notified by the ushers, you may approach the altar rail and either kneel or stand. To receive the bread, extend your hands, one palm beneath the other. When offered the chalice, please help by guiding it to your lips. Indicate your desire to receive both bread and wine together by continuing to hold the host in your hand, and the Eucharistic Minister will dip it in the chalice and place it on your tongue. Indicate your desire to receive a gluten-free wafer by holding out your hands together palms-down. Those who do not desire to receive communion may instead receive a blessing, indicated by crossing your arms across your chest.

**SPECIAL OFFERING**

Tonight’s loose-plate offering (donations not designated toward the fulfillment of a 2019 pledge) will be designated for Open Door, Transfiguration’s LGBT+ Fellowship, to support their ministry of hospitality, evangelism, and pastoral care. Checks may be made payable to “Church of the Transfiguration” and include “Open Door” in the memo line. You may also give by credit card by texting “Transfiguration” to 73256.
The Couples - Listed in order of marriage date and location

Beth Gerwe and Linda Gerwe
July 16, 2010 in Kent, CT

J.D. Godwin and David Stinson
January 1, 2012 at Edwards Congregational United Church of Christ in Davenport, Iowa

Alvaro E. Amador and Michael D. Widmer
May 5, 2012 at Trinity Church in Boston, MA

Sandra Kay Potter and Beth Ann Hotchko
July 27, 2013 in Venice Beach, CA

Chip Brownlee and Jim Watson
December 7, 2013 in Prosper, TX

Robert Hacker and John Makowski
March 15, 2014 in Dallas, TX

Bill Duke and Lupe Ancira
October 4, 2014 in New York, NY

Rob Bugbee and Steve Skoog
October 11, 2014 at St. John the Baptist Episcopal Church in Seattle, WA

Mitchel Hall and Jeffrey Blythe
January 1, 2015 in Loveland Pass, CO

Randell LL-H Christopher and Joseph L. Shivers Jr.
September 18, 2015 in the Dallas County 255th Family Court

Ted Hamby Clarkson, Jr. and Michael Patrick Whitman
April 2, 2016 at All Saints’ Episcopal Church in Fort Worth, TX

Bryant Surley-Strong and Xavier Surley-Strong
July 9, 2016 at St. Martin-in-the-Fields Episcopal Church in Keller, TX

Joel Martinson and David Reece
October 29, 2016 in Dallas, TX

Shayne Bonner and Tina Bonner
December 3, 2016 in Fort Worth, TX

Mark Ramsay and Brian Corkins
July 24, 2017 at St. Andrew’s Episcopal Church in Ann Arbor, MI

In Memoriam

We remember Allen Henry (Hank) Aymond, Jr., who waited patiently for the day he could be married in the Episcopal Church. Along with his partner, Bill Maina, Hank participated in the advocacy video to General Convention last summer. Sadly, he died in August, just months before experiencing the fulfillment of all his patient prayer and hope. Through the mercy of God, may he rest in peace, and may light perpetual shine upon him.
The Holy Eucharist with
Renewal of Vows and Blessing of Marriage

OPENING VOLUNTARIES

WELCOME

Please stand at the ringing of the sacring bells.

ENTRANCE

Charles Hubert Hastings Parry

I Was Glad When They Said unto Me
Sung by the Transfiguration Choir

I was glad when they said unto me, we will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city, that is at unity in itself.

O pray for the peace of Jerusalem, they shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.

– Psalm 122:1-3, 6-7

THE OPENING ACCLAMATION

Presider ✺ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.
Presider Beloved, let us love one another,
People For love is of God.
Presider Whoever does not love does not know God,
People For God is love.
Presider Since God so loves us,
People Let us love one another.
SONG OF PRAISE  God Is Love, Let Heaven Adore Him

Harmony 1. God is Love, let heaven adore him; God is Love, let heaven adore him; God is Love, let heaven adore him.

Harmony 2. God is Love; and love en-folds us, All the world in one embraces: With un-failing grasp God flicts all human life, God's eternal loving.

Unison 3. God is Love; and though with blindness Sin af-

Love, let earth rejoice; Let crea-tion sing be-

fore him And ex-alt him with one voice. holds us, Ev-ery child of every race. kind-ness Guides us through our earthly strife.

God who laid the earth's foun-dation, God who And when human hearts are break-ing Under Sin and death and hell shall never O'er us
spread the heavens above,
God who breathes through all creation:
God is Love, eternal Love.

sor - row’s i - ron rod,
Then we find that self - same acheing Deep within the heart of God.

fi - nal tri - umph gain;
God is Love, so Love for ever.

Love, must reign.
Love, reign.

O gracious and everliving God, look mercifully on these persons who come to renew the promises they have made in marriage. Grant them your blessing and assist them with your grace, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.
Be seated.

**The First Lesson**  Isaiah 62:1-5

For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Gradual**  Psalm 36:5-10  David Hurd

Sung by the Choir to Anglican Chant

Your love, O Lord, reaches to the heavens, *
   and your faithfulness to the clouds.
Your righteousness is like the strong mountains,
your justice like the great deep; *
   you save both man and beast, O LORD.
How priceless is your love, O God! *
   your people take refuge under the shadow of your wings.
They feast upon the abundance of your house; *
   you give them drink from the river of your delights.
For with you is the well of life, *
   and in your light we see light.
Continue your loving-kindness to those who know you, *
   and your favor to those who are true of heart.

**The Second Lesson**  1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working
of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Lector* The Word of the Lord.
*People* Thanks be to God.

**Stand.**

**THE GOSPEL ACCLAMATION** *Alleluia - Missa Guadalupe* Joel Martinson

Please sing this refrain after the choir’s intonation and following the verse:

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Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
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**Verse:** If we love one another, God will live in us in perfect love.

**THE GOSPEL** John 2:1-11

*The Holy Gospel of our Lord Jesus Christ according to John.*

*People* Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*People* Praise to you, Lord Christ.
The Presider

Dear friends in Christ, we have gathered together to celebrate the marriages of these couples, to witness the renewal of their vows, and to ask God’s blessing upon them. The sacrament of marriage signifies to us the mystery of the union between Christ and the Church, so by their mutual fidelity and steadfast love, these couples bless one another and reveal to us the nature of God. Therefore, it is our joy to celebrate these relationships as signs of God’s love, to pray for God’s grace in their lives, and to join with them in our shared witness to the gospel in the world.

Because of the long struggle for inclusion and equality, both in society and within the Church, some stand here today having received the blessing of holy matrimony, while others have experienced only a civil marriage. We honor both, praying that they may uphold the promises they renew today, and asking God to bless their lives from this day forward.

The Presider addresses the couples who were married civilly, and asks them to face one another and to take hands.

Joel and David, Chip and Jim, Bill and Lupe, Shayne and Tina, Randell and Joseph, Beth and Linda, and Mitchel and Jeffrey, you have come here today to seek the blessing of God and the Church upon your marriage. Do you promise to love and comfort, honor and keep one another, for better for worse, for richer for poorer, in sickness and in health; and forsaking all others, to be faithful to each other as long as you both shall live?

Couples I do.

The Presider addresses the couples who are renewing the vows of holy matrimony, and asks them to face one another and to take hands.

Bryant and Xavier, Robert and John, Alvaro and Michael, Ted and Michael, Sandra and Beth, Mark and Brian, J.D. and David, and Rob and Steve, you have come today to give thanks to for God’s blessing upon your marriage, and to reaffirm the covenant you have made. Do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourselves to one another in holy matrimony?

Couples I do.

The people stand.

The Presider then addresses the congregation, saying

Will you who have witnessed these promises do all in your power to uphold these persons in their marriages?

People We will.
Remain standing.

THE PRAYERS OF THE PEOPLE

Presider  Let us pray for these persons in their life together and for the needs of the whole world.

Each petition concludes:

Intercessor  Lord, in your mercy
People  Hear our prayer.

For a spirit of loving-kindness to shelter them all their days;
For friends to support them and communities to enfold them;
For peace in their homes and love in their families;
For grace, when they hurt each other, to recognize and acknowledge their fault, and to seek each other’s forgiveness and yours;
For their life together to be a sign of Christ’s love to the world, that unity may overcome estrangement, forgiveness heal guilt, and joy conquer despair;
For the wisdom to care for the children you have entrusted to them;
For all married persons who witness these vows to find their lives strengthened and their loyalties confirmed;
For those who have not yet experienced equality and respect in the Church;
For the leaders of the church, that we may make our embrace as wide as Christ’s;
For all who suffer rejection or neglect, and all who are lonely or unloved;
For victims of violence and those who inflict it;
For communion with all who have died in the hope of rising again, especially David, Jack, Robert, Howard, Ron, Bill, Jeff, and Hank;

The Intercessor concludes,
Almighty God, giver of every gift and source of all goodness, hear the prayers we bring before you for these persons who seek your blessing this day: Strengthen them as they share in the saving work of Christ, and bring about in them and in all you have created the fullness of life he promised; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  Amen.
The Blessing

_The people remain standing as the couples come forward to kneel or stand at the altar rail. They then say,_

We thank you, most gracious God,
for consecrating our marriage in Christ’s Name and presence.
Lead us further in companionship with each other and with you.
Strengthen our bond, sustain our covenant,
and give us grace to live together in love, care, and fidelity all our days.
Finally, bring us to that holy table where,
with those we love, we will feast for ever in our heavenly home;
through Jesus Christ our Lord. Amen.

_The Presider invites the couples to extend the hand with their wedding ring and then says,_

By the rings which they have worn, faithful God, these persons have shown to one another and the world their love and faithfulness. Bless now these rings, that from this day forward they may be signs of the vows they have exchanged in your presence and in the communion of your Church, through Christ our Lord. Amen.

_The Presider then blesses the couples, saying,_

Most gracious God, we praise you for the tender mercy and unfailing care revealed to us in Jesus Christ and for the great joy and comfort bestowed upon us in the gift of human love. We give you thanks for Joel and David, Chip and Jim, Bill and Lupe, Shayne and Tina, Randell and Joseph, Beth and Linda, Mitchel and Jeffrey, Bryant and Xavier, Robert and John, Alvaro and Michael, Ted and Michael, Sandra and Beth, Mark and Brian, J.D. and David, and Rob and Steve, and the covenant of faithfulness they have made. Pour out the abundance of your Holy Spirit upon them. Keep them in your steadfast love; protect them from all danger; fill them with your wisdom and peace; lead them in holy service to each other and the world.

_All priests who are present may extend their hands in blessing,_

_and the Presider prays,_

God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you, and mercifully grant that you may please God in body and soul. God make you a sign of the loving-kindness and steadfast fidelity manifest in the life, death, and resurrection of our Savior, and bring you at last to the delight of the heavenly banquet, where he lives and reigns for ever and ever.

_Amen._

The Peace

_Presider_ The peace of the Lord be always with you.
_People_ And also with you.
Be seated.

**The Offertory**

**Anthem**

*The Invitation*  
Transfiguration Choir  
Joel Martinson

Come ye hither all, whose taste Is our waste;  
Save your cost, and mend your fare.  
God is here prepared and dressed, And the feast,  
God, in whom all good things are.

Come ye hither all, whom wine Doth define,  
Naming you not to your good:  
Weep what ye have drunk amiss, And drink this,  
Which before ye drink is blood.

Come ye hither all, whom pain Doth arraign,  
Bringing all your sins to sight:  
Taste and fear not: God is here In this cheer,  
And on sin doth cast the fright.

Come ye hither all, whom joy Doth destroy,  
While ye graze without your bounds:  
Here is joy that drowneth quite Your delight,  
As a flood the lower grounds.

Come ye hither all, whose love Is your dove,  
And exalts you to the sky:  
Here is love, which having breath Ev’n in death,  
After death can never die.

Lord, I have invited all, And I shall  
Still invite, still call to thee:  
For it seems but just and right In my sight,  
Where is all, there all should be.

— George Herbert (1593-1632), alt
Stand.

Hymn

Love Divine, All Loves Excelling

Harmony 1. Love di - vine, all loves ex - cel - ling,
Harmony 2. Come, al - might - y to de - liv - er,
Unison 3. Fin - ish then thy new cre - a - tion;

Joy of heaven, to earth come down,
Let us all thy life re - ceive;
Pure and spot - less, let us be;

Fix - in - us thy hum - ble dwell - ing,
Sud - den - ly re - turn, and nev - er,
Let us see thy great sal - va - tion

All thy faith - ful mer - cies crown.
Nev - er - more thy tem - ples leave.
Per - fect - ly re - stored in thee:
Jesus, thou art all compassion,
Thee we would be always blessing,
Changed from glory into glory,

Pure unbounded love thou art;
Serve thee as thy hosts above,
Till in heaven we take our place,

Visit us with thy salvation,
Pray, and praise thee without ceasing,
Till we cast our crowns before thee,

Enter every trembling heart.
Glory in thy perfect love.
Lost in wonder, love, and praise.

Text: Charles Wesley, 1707-1788.
Tune: HYFRYDOL, Rowland Hugh Prichard, 1811-1887.
Setting by Joel Martinson, published by Kessler Park Press.
Because in the giving of two people to each other in faithful love you reveal the joy and abundant life you share with your Son Jesus Christ and the Holy Spirit.

The Presider prays in thanksgiving for God’s mighty acts, after which the people respond

**SAINTUS**

*Missa Guadalupe*

Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
The Great Thanksgiving continues in The Book of Common Prayer on page 368.

In the midst of the prayer the Presider says

**Presider** Therefore, according to his command, O Father,

**People** We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Great Thanksgiving concludes

By him, and with him, and in him, in the unity of the Holy Spirit

all honor and glory is yours, Almighty Father, now and for ever.

**People**

Amen.
Presider    And now, as our Savior Christ has taught us, we are bold to say,
THE LORD’S PRAYER   Sung

Following the breaking of the bread, silence is kept.

FRACTION ANTHEM    Alleluia! Christ Our Passover

Music: Gerald Near, b. 1943.
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COMMUNION OF THE PEOPLE

The people may be seated. Please see page 3 for instructions regarding communion.

ANTHEM    Ubi caritas et amor
Sung in Latin by the Transfiguration Choir

Please see stanzas 1 and 2 of the hymn which follows for an English translation of the text.
Hymn

Where Charity and Love Abide

You are invited to sing harmony on all stanzas.

1. Where charity and love abide, There
2. So in this love may we rejoice, And
3. That malice here may find no home, Let
4. Where charity and love abide, There

God is ever found; Brought here together
sweetly sing God’s praise, And, true of heart, each
jealous striving cease, May Christ, alone, our
God is ever found; Brought here together

by such love, By love are we thus bound.
other hold In faithfulness always.
model be, Our Shepherd Prince of Peace.
by such love, By love are we thus bound.

Text: Metrical paraphrase of Ubi caritas et amor, John Hooker, b. 1944.
Tune: Ross, John Hooker, b. 1944.
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Voluntaries

Anthem

Arise, My Love
Transfiguration Octavo

Joel Martinson
There's a Wideness in God's Mercy

1. There's a wide-ness in God's mer-cy like the wide-ness of the sea; there's a kind-ness in his jus-tice, which is more than lib-er-ty. There is wel-come ings have such kind-ly judg-ment given. There is plen-ti-nal is most won-der-ful-ly kind. If our love were
   for the sin-ner, and more grac-es for the good; there is mer-cy ful re-de-mption in the blood that has been shed; there is joy for but more faith-ful, we should take him at his word; and our life would
   with the Sa-vior; there is heal-ing in his blood. all the mem-bers in the sor-rows of the Head. be thanks-giv-ing for the good-ness of the Lord.

Text:   Frederick William Faber, 1814-1863, alt.
Stand.

THE POSTCOMMUNION PRAYER

God our strength and joy,

we thank you for the communion of our life together,

for the example of holy love that you give us in these couples,

and for the Sacrament of the Body and Blood

of our Savior Jesus Christ.

Grant that it may renew our hope

and nourish us for the work you set before us,

through the power of your Spirit,

to the glory of your Name. Amen.

THE BLESSING

May God the Father, who brought all things into being at Creation and called them very good, strengthen you in the knowledge of his love. Amen.

May God the Son, who turned water into wine at the wedding feast at Cana, transform your lives and gladden your hearts. Amen.

May God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ’s peace. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you this day and remain with you always. Amen.

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.
**The Kingdom of God**

Unison 1. The kingdom of God is justice and joy;  
Harmony 2. The kingdom of God is mercy and grace;  
Harmony 3. The kingdom of God is challenge and choice;  
Unison 4. God’s kingdom is come, the gift and the goal;  

For Jesus restores what sin would destroy.  
The captives are freed, the sinners find place,  
Believe the good news, repent and rejoice!  
In Jesus begun, in heaven made whole.

God’s power and glory in Jesus we know;  
The outcast are welcomed God’s banquet to share;  
God’s love for us sinners brought Christ to his cross;  
The heirs of the kingdom shall answer his call;

And here and hereafter the kingdom shall grow.  
And hope is awakened in place of despair.  
Our crisis of judgement for gain or for loss.  
And all things cry “Glory!” to God all in all.

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Text: Bryn A. Rees, 1911-1983. Copyright © Mrs. Olwen Scott. All rights reserved.  
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Tune: LAUDATE DOMINUM, Charles H. H. Parry, 1848-1918.  
Setting by Joel Martinson.
All are invited to a festive reception following the service in Roper Hall to celebrate this wonderful occasion.

Service Participants

Presider | The Rev. R. Casey Shobe, Rector
Preacher | The Rt. Rev. V. Gene Robinson, Retired Bishop of New Hampshire
Assistants | The Rev. Rebecca Tankersley, Associate Rector
               The Rev. Nancy DeStefano, Pastoral Assistant
               The Rev. Ginny Kivel, Deacon
               The Rev. Erin Jean Warde, Former Associate
               The Rev. Michael Merriman, Former Associate
               The Rev. Amy Heller, Former Associate
               The Rev. Virginia Holleman, Former Associate
               The Rev. Liz O’Donnell, Former Deacon

Minister of Ceremonies | Mat Thekkil
Acolytes | Bill Edwards, David Gillam, Mike Rawlins
Lectors | Bob Button, Bridget deBruyn
Intercessor | The Rev. Terence Roper, Rector Emeritus
Eucharistic Ministers | Tim Cutts, Liberty Ford, Andrew Gray, Sue Gray, Kipton Moravec, Bob Orndoff
Ushers | Brian Ferrell, Brett Vanderbrook, John Cicciarelli, Thomas Goranson, Brett Hicks, Jeremy Teeple, Karen Washington
Greeters | Susan Fisk, Kathryn McClure, Pat Shaughnessy, Sam Tucker
Sound Technician | Greg Rickard
Director of Music & Organist | Joel Martinson
Assistant Organist | Stefan Engels
Instrumentalists | Imperial Brass & Timpani

Altar Guild | Ann Huffman, Susie Alt, Diane Almquist, Mary Jo Francis, Sally Manning, Mary Ellen Horan, Jason Bogdan

Flower Guild | Carolyn Lewis, Annette Randall, Tish Maedche, Joan Payseur, Emogene Hanvey, Linda Carrara, Nick Braun, Hannah Born
Sponsors

This evening is made possible by generous donations from the following people:

Flowers
Frances & Bob Martin - *with joy*
*for J.D. and David and all the couples*

Music
Keith & Marcy Lindstrom
*Bill Maina - in loving memory of*
*Allen Henry (Hank) Aymond, Jr.*

Childcare
Bart Stockton

Catering
Bruce & Elaine Culver

In Memoriam
Anonymous
*in memory of Ron Barr*

Anonymous
*in memory of David Diggs*

General Donations
Bill Ansley
Keith Bogdan & Christy Jump
Anne Born
Rob Bugbee & Steve Skoog
Bob & Nancy Button
Robin & Robert Caldwell
Lynn Cearley
Randell Christopher & Joseph Shivers
The Cone Family
Kathryn & Austin Cope
Brian Corkins & Mark Ramsay
Scott Daniels
Nancy & Ed DeStefano Deborah Diehl
Greg Dill
Alan & Janet Dunlop
Laura Duty
Samantha Dwinell
Amy & Brian Ferrell
Liberty Ford
Sergio & Lacey Garcia
Lacey & Roger George
Beth & Linda Gerwe
John Glass
Robert Hacker & John Makowski
Cindy Hauser
Kristen Heider
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Nancy Hogan & Jim Anderson
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Liz & David McKnight
Kip & Delynda Moravec
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Mike & Diana Rawlins
Katie & Richard Renner
Greg & Suzy Rickard
Brooke & Keith Robb
Kristi & Amy Roper
The Rev. Terry Roper
Anne & Walt Schmidt
Maggie Sharer
Pat Shaughnessy
Lisa & Kurt Smith
Stephanie Stevenson
The Rev. Rebecca & Scott Tankersley
Ryan Tatum
Brett Vanderbrook
Elizabeth Weller
Michael Widmer & Alvaro Amador