

The Lord's Prayer *Sung* The Hymnal S 119

The Breaking of the Bread

Fraction Anthem The Hymnal S 164
Deutsche Messe – Franz Schubert

Communion of the People

All who are baptized by water and in the name of the Father, Son, and Holy Spirit, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. To receive by intinction, continue holding the host out and the Eucharistic Minister will dip it into the chalice and place it on your tongue. Indicate your desire to receive a gluten-free host by holding out your hands together palms-down.

Anthem *Hail to the Lord's Anointed* Leonhart Schröter
Transfiguration Choir

Voluntary *Deck Thyself, My Soul, with Gladness* J. S. Bach

Hymn *Let All Mortal Flesh Keep Silence* The Hymnal 324

Stand.
The Postcommunion Prayer BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing The Hymnal S 173

Bishop *People*
Our help is in the Name of the Lord; The maker of heaven and earth.

Bishop *People*
Blessed be the Name of the Lord; From this time forth for ever - more.

The Dismissal

Presider or Deacon *People*
Let us go forth in the name of Christ. Thanks be to God.

Processional Hymn The Hymnal 121
Christ, When for Us You Were Baptized

Voluntary Dieterich Buxtehude
Fugue in C Major ("Jig") BuxWV 174

The Sacrament of Baptism

Baptism marks the beginning of a journey with God that continues for the rest of our lives, the first step in response to God's love. For all involved, particularly the candidates, but also parents and sponsors (godparents), it is a supremely holy moment. It is when we begin a new relationship with God, one defined by forgiveness and the presence of the Holy Spirit in our lives. Christians have seen in these waters our rebirth as new creatures, and others have understood baptism to be our burial with Christ in his death, so that we can also share with him in his resurrected life. Both womb and tomb are powerful symbols of what happens here.

But baptism also involves the wider church, too, and all those who witness the baptism today make promises of support and prayer. We also renew the sacred vows of the Baptismal Covenant, which guide us on the journey of becoming ever more faithful disciples of Jesus.

In the midst of the church the Paschal Candle burns brightly, as a sign of the light of Christ that shines in the lives of the newly baptized. Each of the newly baptized receives a small candle lit from the Paschal Candle, as a symbol of the illumination of Christ's light as they begin the journey of their Christian lives.



14115 Hillcrest Road | Dallas, TX 75254
972-233-1898 | www.transfiguration.net



SEEKING AND SERVING CHRIST IN ALL PERSONS

First Sunday after the Epiphany

The Baptism of Our Lord

January 13, 2019

11:15 a.m.



The Holy Eucharist & Baptisms

Opening Voluntary Dieterich Buxtehude
How Bright Appears the Morning Star BuxWV 223

Welcome

Entrance Hymn The Hymnal 135
Songs of Thankfulness and Praise
Stanzas 1, 2 & 3

The Opening Acclamation The Book of Common Prayer, page 299

Presider ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

The Collect of the Day

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord.
Thanks be to God.

The Gradual Psalm 29 Simplified Anglican Chant Tone
by J. W. Meachen



© 1956, Jerome Webster Meachen. Published by Church Publishing, Inc.
All rights reserved. Reprinted under OneLicense.net #A-709126.

Ascribe to the LORD, you **gods**, *
ascribe to the LORD glory and **strength**.
Ascribe to the LORD the glory due his **Name**; *
worship the LORD in the beauty of **holiness**.

The voice of the LORD is upon the waters;
the God of glory **thunders**; *
the LORD is upon the mighty **waters**.
The voice of the LORD is a powerful **voice**; *
the voice of the LORD is a voice of **splendor**.

The voice of the LORD breaks the **cedar trees**; *
the LORD breaks the cedars of **Lebanon**;
He makes Lebanon skip like a **calf**, *
and Mount Hermon like a young wild **ox**.

The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the **wilderness**; *
the LORD shakes the wilderness of **Kadesh**.
The voice of the LORD makes the oak trees **writhe** *
and strips the forests **bare**.

And in the temple of the LORD *
all are crying, "**Glory!**"
The LORD sits enthroned above the **flood**; *
the LORD sits enthroned as King for **evermore**.

last half
The LORD shall give strength to his **people**; *
the LORD shall give his people the blessing of **peace**.

The Second Lesson Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.
Thanks be to God.

Stand.
The Gospel Acclamation Joel Martinson

Alleluia – Missa Guadalupe

Please sing this refrain after the choir's intonation and following the verse.



Music: Alleluia from *Missa Guadalupe*, Joel Martinson, b. 1960.
Copyright © 1994, Selah Publishing Co. All rights reserved. Reprinted under OneLicense.net #A-709126.

Verse: All of you who were baptized into Christ
have clothed yourselves with Christ.

The Gospel Luke 3:15-17, 21-22

*** The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.
Praise to you, Lord Christ.

Be seated.
The Sermon

Holy Baptism

Please turn to page 301 in *The Book of Common Prayer*
and join in the responses marked "People."

Today we welcome Camden Wayne Ahrens, Maisie Sue McGrath,
and Wayne Joseph Oxborrow into the household of God.

Stand.
The Peace

Presider The peace of the Lord be always with you.
People And also with you.

The Offertory Sentence

The congregation is seated following the sentence.

The Offertory

Anthem *The Glory of the Father* Egil Hovland
Transfiguration Choir

Stand.
Hymn *The Sinless One to Jordan Came* The Hymnal 120

Stanzas 1 & 2 – All Stanza 3 – Women
Stanza 4 – Men Stanzas 5 & 6 – All

When incense is used, it is appropriate to return the bow of the thurifer
before and after being censured. Incense sets apart what is censured as an
offering to God. Christians bow to acknowledge the holiness in each other.

The Great Thanksgiving The Hymnal S 120

You are encouraged to open *The Book of Common Prayer* to Eucharistic
Prayer B on page 367 and join in the responses as indicated.

Sanctus *Missa Puer Nobis* arr. William Trafka



Text: *Enriching Our Worship*.
Music: Adapted from the hymntune PUER NOBIS by William Trafka.
Copyright © William Trafka. Used with Permission.