

Let us pray for our own needs and those of others.

Space is provided for the People to add their own petitions.

The Presider prays a concluding collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, grant us that which makes us whole, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please kneel.

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces an absolution and the People respond Amen.

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The Offertory Sentence

9:00 *The congregation is seated after the ushers present the oblations at the altar.*

11:15 *The congregation is seated following the sentence.*

The Offertory

Anthem *Ave verum Corpus* W. A. Mozart
Sung in Latin by the Transfiguration Choir

*Hail, true Body, born of the Virgin Mary,
Who has truly suffered, was sacrificed on the cross for humankind,
Whose side was pierced, from which flowed blood:
Be for us a foretaste (of heaven) during our final examining.*

Hymn 11:15 *Awake, Thou Spirit of the Watchmen* The Hymnal 540

The Great Thanksgiving Eucharistic Prayer C BCP 369

*You are encouraged to open The Book of Common Prayer
and join in the responses as indicated.*

Sanctus *A Community Mass – Richard Proulx* The Hymnal S 125
Music preceded by an “S” is printed in the front section of The Hymnal.

The Lord’s Prayer *Sung* The Hymnal S 119

The Breaking of the Bread

Silence is kept.

Fraction Anthem The Hymnal S 154
Christ Our Passover – New Plainsong David Hurd

Communion of the People

All who are baptized, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. To receive by intinction, continue holding the host out and the Eucharistic Minister will dip it into the chalice and place it on your tongue. Indicate your desire to receive a gluten-free host by holding out your hands together palms-down.

Voluntaries

Voluntary in A Minor John James
Flute Piece William Hine

Hymn *In Your Mercy, Lord, You Called Me* The Hymnal 706

Stand.

The Postcommunion Prayer BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

Sending Forth of the Eucharistic Visitors 9:00

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.

We who are many are one body, for we all share one bread, one cup.

The Blessing

The Dismissal

Presider Let us go forth in the name of Christ.
People **Thanks be to God.**

Processional Hymn The Hymnal 492
Sing Ye Faithful, Sing with Gladness

Voluntary *Carillon de Longpont* Louis Vierne



Eighth Sunday after Pentecost Proper 10

July 15, 2018

9:00 & 11:15 a.m.

The Holy Eucharist

Voluntary Gordon Young
Variations on an American Tune (NETTLETON)

Welcome

Entrance Hymn The Hymnal 686
Come, Thou Fount of Every Blessing

The Opening Acclamation The Book of Common Prayer, page 355

Presider ✠ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

The Song of Praise *All Glory Be to God on High* The Hymnal 421

The Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Be seated.

The First Lesson Amos 7:7-15

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the LORD said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’ And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycomore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ ”

The Word of the Lord.
Thanks be to God.

The Gradual Psalm 85:8-13

Tone 1B



Cantor

I will listen to what the LORD GóD is sáying, *
for he is speaking peace to his faithful people
and to those who / turn their héárts to hím.

People

Truly, his salvation is very near to thóse who féar him, *
that his glory may / dwell in óur lánd.
Mercy and truth have mét togéther; *
righteousness and peace have / kissed each óthér.
Truth shall spring úp from thé earth, *
and righteousness shall look / down from héavèn.
The LORD will indeed gránt prospérity, *
and our land will / yield its íicréase.
Righteousness shall gó befóre him, *
and peace shall be a / pathway fór his féet.

The Second Lesson Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches

of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

The Word of the Lord.
Thanks be to God.

Stand.
The Gospel Acclamation *Celtic Alleluia* Fintan O'Carroll & Christopher Walker

Please sing this refrain after the organ introduction and following the verse:



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Verse: The Word of the Lord lasts for ever.
What is the Word that is living?
It is brought to us through his Son Jesus Christ.

The Gospel Mark 6:14-29

✠✠✠ The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.”

Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.
Praise to you, Lord Christ.

Be seated.

The Sermon

Stand.

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

BCP 387

The Intercessor invites the prayers of the congregation, and offers on the altar the prayers printed in the Parish Intercession Book.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the ✠ departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.