

The Great Thanksgiving

The Hymnal S 120

You are encouraged to open *The Book of Common Prayer* to Eucharistic Prayer B on page 367 and join in the responses as indicated.

Sanctus *Missa Puer Nobis* arr. William Trafka

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the
name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Text: *Enriching Our Worship*.
Music: Adapted from the hymntune PUER NOBIS by William Trafka.
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The Lord's Prayer *Sung*

The Hymnal S 119

The Breaking of the Bread

Fraction Anthem

The Hymnal S 164

Deutsche Messe – Franz Schubert

Communion of the People

All who are baptized, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. To receive by intinction, continue holding the host out and the Eucharistic Minister will dip it into the chalice and place it on your tongue. Indicate your desire to receive a gluten-free host by holding out your hands together palms-down.

Voluntary

Johann Pachelbel

Partita on "Songs of Thankfulness and Praise"

Hymn

9:00 *O Wondrous Type! O Vision Fair* The Hymnal 137

11:15 *O Light of Light, Love Given Birth* The Hymnal 133

Stand.

The Postcommunion Prayer

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Sending Forth of the Eucharistic Visitors 9:00

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, for we all share one bread, one cup.

The Blessing

May God the Father shine on you the brightness of glory of his Beloved Son. **Amen.**

May God the Son fill you with his radiance and nourish you with his love. **Amen.**

May God the Holy Spirit give you grace to listen to Christ's life-giving words. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Processional Hymn *Alleluia, Song of Gladness* DULCE CARMEN

Please see the insert for the music to this hymn.

Voluntary *Tocatta in F Major* BuxWV 157 Dieterich Buxtehude



EPISCOPAL CHURCH OF THE
Transfiguration

SEEKING AND SERVING CHRIST IN ALL PERSONS

Last Sunday after the Epiphany

February 11, 2018

9:00 & 11:15 a.m.



The Holy Eucharist

Opening Voluntary

Dieterich Buxtehude

Praeludium in C Major BuxWV 137

Welcome

Entrance Hymn

The Hymnal 135

Songs of Thankfulness and Praise

The Opening Acclamation *The Book of Common Prayer, page 355*

Presider ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP 355

The Song of Praise

Joel Martinson

Gloria in excelsis – Dallas Mass

Printed inside the front cover of The Hymnal 1982

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Be seated.

The First Lesson *2 Kings 2:1-12*

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will

not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.” Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.
Thanks be to God.

The Gradual Psalm 50:1-6

Tone 1B



Cantor

The LÖRD, the God of göds, has spóken; *
he has called the earth from the rising of the sun / to its sétting.

People

Out of Zion, perfect ín its béauty, *
God reveals him/self in glörÿ.
Our God will come and will nót keep sílence; *
before him there is a consuming flame,
and round about / him a fáging störm.
He calls the heavens and the éarth from ábove *
to witness the judgment / of his pëoplë.
“Gather before me my lóyal fóllowers, *
those who have made a covenant with me
and sealed / it with sácricífe.”
Let the heavens declare the ríghtness óf his cause; *
for / God himsélf is júdge.

The Second Lesson 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.
Thanks be to God.

Stand.

The Gospel Acclamation Alleluia Richard Proulx

Please sing this refrain after the organ introduction and following the verse



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Verse: From the cloud there came a voice,
“This is my Son, the Beloved; listen to him!”

The Gospel Mark 9:2-9

✠✠✠ The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.
Praise to you, Lord Christ.

Be seated.

The Sermon

Stand.

The Nicene Creed

9:00 Spoken BCP 358
11:15 Sung - Calvin Hampton The Hymnal S 105
Music preceded by an “S” is printed in the front section of The Hymnal.

The Prayers of the People

The Intercessor invites the prayers of the congregation, and offers on the altar the prayers printed in the Parish Intercession Book.

Each petition concludes:

Lector Lord, have mercy.
People Christ, have mercy.

The Presider prays a concluding collect:

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening; Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Confession of Sin

Let us confess our sins against God and our neighbor.

Kneel.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces an absolution and the People respond Amen.

Stand.

The Peace

Presider The peace of the Lord be always with you.
People And also with you.

The Offertory Sentence

9:00 *The congregation is seated after the ushers present the oblations at the altar.*
11:15 *The congregation is seated following the sentence.*

The Offertory

Anthem Rise, Shine! Dale Wood
Transfiguration Choir

Hymn 11:15 The Hymnal 496
How Bright Appears the Morning Star

When incense is used, it is appropriate to return the bow of the thurifer before and after being censured. Incense sets apart what is censured as an offering to God. Christians bow to acknowledge the holiness in each other.