

Stand.
The Postcommunion Prayer

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father,
send us out to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Solemn Prayer Over the People

Bow down before the Lord.

Please kneel.

Grant, Almighty God, that thy people may recognize their weakness
and put their whole trust in thy strength, so that they may rejoice for
ever in the protection of thy loving providence; through Christ our Lord.
Amen.

Stand.
The Dismissal

Presider Let us bless the Lord.
People Thanks be to God.



EPISCOPAL CHURCH OF THE
Transfiguration

SEEKING AND SERVING CHRIST IN ALL PERSONS

First Sunday in Lent

February 17, 2018

5:30 p.m.



The Holy Eucharist

The Great Litany

The Book of Common Prayer, page 148

The Collect of the Day

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted
by Satan: Come quickly to help us who are assaulted by many
temptations; and, as you know the weaknesses of each of us, let each
one find you mighty to save; through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and
for ever. Amen.

Be seated.

The First Lesson Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing
my covenant with you and your descendants after you, and with every
living creature that is with you, the birds, the domestic animals, and every
animal of the earth with you, as many as came out of the ark. I establish my
covenant with you, that never again shall all flesh be cut off by the waters
of a flood, and never again shall there be a flood to destroy the earth." God
said, "This is the sign of the covenant that I make between me and you and
every living creature that is with you, for all future generations: I have set
my bow in the clouds, and it shall be a sign of the covenant between me

and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord.
Thanks be to God.

The Gradual Psalm 25:1-9

Recited in unison

To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.

Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

Show me your ways, O LORD, *
and teach me your paths.

Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.

Remember, O LORD, your compassion and love, *
for they are from everlasting.

Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.

Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

He guides the humble in doing right *
and teaches his way to the lowly.

All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

The Second Lesson 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body,

but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.
Thanks be to God.

Stand.

The Gospel Mark 1:9-15

✠✠✠ The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The Gospel of the Lord.
Praise to you, Lord Christ.

Be seated.

The Sermon

Stand.

The Nicene Creed

BCP 358

The Peace

BCP 360

Presider The peace of the Lord be always with you.
People And also with you.

The Great Thanksgiving

*The Eucharistic Prayer is from Enriching Our Worship.
The ushers can provide a copy of the text.*

The Communion of the People

All who are baptized, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. Indicate your desire to receive a gluten-free Host by holding out your hands together palms-down. At this service, the practice of intinction is discouraged.