

The Offertory

Anthem *Rejoice in the Lord Always* 16th Century Anonymous
Transfiguration Choir

Stand.

Hymn 11:15 The Hymnal 339
Deck Thyself, My Soul, with Gladness

The Great Thanksgiving Eucharistic Prayer A BCP 361

*You are encouraged to open The Book of Common Prayer
and join in the responses as indicated.*

Sursum corda The Hymnal S 120

Sanctus The Hymnal S 128
William Mathias

The Lord's Prayer *Sung* The Hymnal S 119

The Breaking of the Bread

Silence is kept.

Fraction Anthem The Hymnal S 171
Be Known to Us, Lord Jesus

Please sing this refrain after the choir's intonation and following the verse.



Be known to us, Lord Je - sus, in the break - ing of the bread.

Communion of the People

All who are baptized, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. To receive by intinction, continue holding the Host out and the Eucharistic Minister will dip it into the Chalice and place it on your tongue. Indicate your desire to receive a gluten-free Host by holding out your hands together palms-down.

Anthem 9:00 *A Child's Prayer* W. H. Anderson
Holy Family Choir

Hymn *Psalm 23* Joel Martinson

Please sing this refrain after the cantor's intonation and following each verse.



The Lord is my shep-herd; there is noth-ing I shall want.

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Voluntary

François Couperin
Mass for the Convents: Recit de Chromhone & Trio

Stand.

The Postcommunion Prayer BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth of the Eucharistic Visitors 9:00

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, for we all share one bread, one cup.

The Blessing

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Processional Hymn

LAUDATE DOMINUM
The Kingdom of God Is Justice and Joy
9:00 Stanzas 1, 2 & 4 11:15 All Stanzas

See the insert for the words and music to this hymn.

Voluntary

François Couperin
Mass for the Convents: Dialogue sur les Grand Jeux



EPISCOPAL CHURCH OF THE
Transfiguration

SEEKING AND SERVING CHRIST IN ALL PERSONS

Nineteenth Sunday after Pentecost: Proper 23

October 15, 2017

9:00 a.m. | 11:15 a.m.

The Holy Eucharist

Voluntary

François Couperin
Mass for the Convents: Plein Jeu & Fugue

Welcome

Entrance Hymn *We the Lord's People* The Hymnal 51
9:00 Stanzas 1, 2 & 3 11:15 All Stanzas

The Opening Acclamation The Book of Common Prayer, page 355

Presider ☩ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity BCP 355

The Song of Praise *Gloria in excelsis* The Hymnal S 278
William Mathias

Music preceded by an "S" is printed in the front section of The Hymnal.

The Collect of the Day

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Be seated.

The First Lesson Isaiah 25:1-9

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds;

the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.
Thanks be to God.

The Gradual Psalm 23

Tone 8A



Cantor

The LORD is my shépherd; *
I / shall not bé in want.

People

He makes me lie down in green pástures *
and leads me be/side still wáters.

He revives my sóul *

and guides me along right pathways / for his Náme's sake.

Though I walk through the valley of the shadow of déath,

I shall / fear no évil; *

for you are wíth me;

your rod and your / staff, they cómfort me.

You spread a table before me in the presence of those who tróuble me; *

you have anointed my head with oil,

and my cup is / running óver.

Surely your goodness and mercy shall follow me

all the days of mý life, *

and I will dwell in the house of the / LORD for éver.

The Second Lesson Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable,

whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.
Thanks be to God.

Stand.

The Gospel Acclamation

Alleluia

DEO GRATIAS

Please sing this refrain after the choir's intonation and following the verse.



Verse: Speak, Lord, for your servant is listening.
You have the words of eternal life.

The Gospel Matthew 22:1-14

✠✠✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.
Praise to you, Lord Christ.

Be seated.

The Sermon

Stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ✠, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor invites the prayers of the congregation, and offers on the altar the prayers printed in the Parish Intercession Book.

Each petition concludes:

Presider Lord, in your mercy.

People **Hear our prayer.**

The *Presider* prays a Concluding Collect and the *People* respond **Amen.**

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The *Presider* pronounces an absolution and the *People* respond **Amen**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The Offertory Sentence

9:00 *The congregation is seated after the ushers present the oblations at the altar.*

11:15 *The congregation is seated following the sentence.*