

## The Peace

*Presider* The peace of the Lord be always with you.  
*People* And also with you.

## The Offertory Sentence

9:00 *The congregation is seated after the ushers present the oblations at the altar.*  
11:15 *The congregation is seated following the sentence.*

## The Offertory

**Anthem** *Almighty and Everlasting God* Orlando Gibbons  
Transfiguration Choir

*Stand.*

**Hymn** 11:15 *Sing Praise to God, Who Reigns Above* The Hymnal 408

## The Great Thanksgiving Eucharistic Prayer B BCP 367

You are encouraged to open *The Book of Common Prayer* and join in the responses as indicated.

**Sursum corda** The Hymnal S 120

**Sanctus** *Deutsche Messe – Franz Schubert* The Hymnal S 130

**The Lord's Prayer Sung** The Hymnal S 119

Music preceded by an "S" is printed in the front section of The Hymnal.

## The Breaking of the Bread

Silence is kept.

**Fraction Anthem** The Hymnal S 169  
*My Flesh Is Food Indeed – Ray Urwin*

## Communion of the People

All who are baptized, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. To receive by intinction, continue holding the Host out and the Eucharistic Minister will dip it into the Chalice and place it on your tongue. Indicate your desire to receive a gluten-free Host by holding out your hands together palms-down.

**Anthem** *He Hath Done All Things Well* Jan Bender  
Transfiguration Choir

**Voluntary** *Berceuse on CHARITY* David Bednall

**Hymn** *In Your Mercy, Lord, You Called Me* The Hymnal 706

*Stand.*

## The Postcommunion Prayer BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Sending Forth of the Eucharistic Visitors 9:00

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, for we all share one bread, one cup.

## Blessing of the Backpacks

## The Blessing

## The Dismissal

*Deacon or Presider* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**Processional Hymn** The Hymnal 537  
*Christ for the World We Sing!*

**Voluntary** *All Praise to God, Who Reigns Above* Helmut Walcha



EPISCOPAL CHURCH OF THE  
**Transfiguration**

SEEKING AND SERVING CHRIST IN ALL PERSONS

## Eleventh Sunday after Pentecost:

### Proper 15

August 20, 2017

9:00 a.m. | 11:15 a.m.



## The Holy Eucharist

**Voluntary** *O God, Thou Faithful God* Johannes Brahms

## Welcome

**Entrance Hymn** The Hymnal 544  
*Jesus Shall Reign Where're the Sun*

**The Opening Acclamation** The Book of Common Prayer, page 355

*Presider* ☩ Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity** BCP 355

**The Song of Praise** *Earth and All Stars* The Hymnal 412  
Stanzas 1, 5 & 6

## The Collect of the Day

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Be seated.*

**The First Lesson** Isaiah 56:1,6-8

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

The Word of the Lord.  
Thanks be to God.

**The Gradual** Psalm 67

Tone 8A



*Cantor*

May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

*People*

Let your ways be known upon earth, \*  
your saving health among all nations.  
Let the peoples praise you, O God; \*  
let all the / peoples praise you.  
Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.  
Let the peoples praise you, O God; \*  
let all the / peoples praise you.  
The earth has brought forth her increase; \*  
may God, our own God, give / us his blessing.  
May God give us his blessing, \*  
and may all the ends of the earth / stand in awe of him.

**The Second Lesson** Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord.  
Thanks be to God.

*Stand.*

**The Gospel Acclamation** Alleluia A. Gregory Murray, OSB

Please sing this refrain after the choir's intonation and following the verse.



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Verse: Jesus proclaimed the Gospel of the kingdom;  
and cured every disease among the people.

**The Gospel** Matthew 15:21-28

✠✠✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*Be seated.*

**The Sermon**

*Stand.*

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People** Form III

BCP 387

*The Intercessor invites the prayers of the congregation, and offers on the altar the prayers printed in the Parish Intercession Book.*

*The Intercessor and People pray responsively:*

Father, we pray for your holy Catholic Church;  
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;  
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;  
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;  
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;  
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;  
That they may be delivered from their distress.

✠ Give to the departed eternal rest.  
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;  
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The *Presider* prays a Concluding Collect and the *People* respond **Amen**. Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen**.

**The Confession of Sin**

*Deacon* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Presider pronounces an absolution and the People respond Amen.*