

## The Great Thanksgiving Eucharistic Prayer B

BCP 367

You are encouraged to open *The Book of Common Prayer* and join in the responses as indicated.

## Sursum corda

The Hymnal S 120

## Sanctus      *Deutsche Messe* – Franz Schubert

The Hymnal S 130

## The Lord's Prayer Sung

The Hymnal S 119

Music preceded by an "S" is printed in the front section of The Hymnal.

## The Breaking of the Bread

Silence is kept.

## Fraction Anthem

The Hymnal S 169

*My Flesh Is Food Indeed* – Ray Urwin

## Communion of the People

All who are baptized, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. To receive by intinction, continue holding the Host out and the Eucharistic Minister will dip it into the Chalice and place it on your tongue. Indicate your desire to receive a gluten-free Host by holding out your hands together palms-down.

## Anthem

*Eternal Light*      Jane Marshall  
Transfiguration Choir

## Voluntary

*Prayer of Saint Gregory*      Alan Hovhaness  
Played by Michelle Kaminski, trumpet

## Hymn

*Fairest Lord Jesus*      The Hymnal 383

## The Postcommunion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Sending Forth of the Eucharistic Visitors

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, for we all share one bread, one cup.

## The Blessing

Christ, whose glory fills the skies, fill you with radiance and scatter the darkness from your path. Amen.

Christ, the Sun of Righteousness, gladden your eyes and warm your heart. Amen.

Christ, the Dayspring from on high, draw near to guide your feet into the way of peace. Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

## The Dismissal

*Presider*      Go in peace to love and serve the Lord.  
*People*      Thanks be to God.

## Processional Hymn

*Christ upon the Mountain Peak*      The Hymnal 129

## Voluntary

*Trumpet Tune in C Major*      David N. Johnson  
Played by Michelle Kaminski, trumpet



SEEKING AND SERVING CHRIST IN ALL PERSONS

## The Transfiguration of Our Lord

August 6, 2017

9:00 a.m.



## The Holy Eucharist & Baptism

### Voluntary

*Two Trumpet Voluntaries*      John Stanley  
Played by Michelle Kaminski, trumpet

### Welcome

### Entrance Hymn      *Hail to the Lord's Anointed*      The Hymnal 616

### The Opening Acclamation

The Book of Common Prayer, page 299

*Presider*      ✝ Blessed be God: Father, Son, and Holy Spirit.  
*People*      And blessed be his kingdom, now and for ever. Amen.

There is one Body and one Spirit;  
There is one hope in God's call to us;  
One Lord, one Faith, one Baptism;  
One God and Father of all.

### The Collect of the Day

*Presider*      The Lord be with you.  
*People*      And also with you.  
*Presider*      Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

*Be seated.*

## The First Lesson Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.  
Thanks be to God.

## The Gradual Psalm 99:1-2, 6-9

Sung by the choir to an Anglican Chant by Ivor Algernon Atkins

The Lord is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.

The Lord is great in Zion; \*  
he is high above all peoples.

Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

## The Second Lesson 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory,

saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.  
Thanks be to God.

*Stand.*

## The Gospel Acclamation Alleluia A. Gregory Murray, OSB

Please sing this refrain after the choir's intonation and following the verse.



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Verse: From the cloud there came a voice,  
"This is my Son, my Chosen; listen to him!"

## The Gospel Luke 9:28-36

¶¶¶ The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*Be seated.*  
The Sermon

## Holy Baptism

Please turn to page 301 in *The Book of Common Prayer*  
and join in the responses marked "People."

Today we welcome into the household of God:  
Claire Morgan Bailey, Ella Hadesty Nelson,  
Bahareh Akhgar, Cyrus Ghiasi, and Amytis Akhgar Ghiasi

*Be seated.*

## Birthday & Other Anniversaries Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.  
Amen.

## The Peace

*Presider* The peace of the Lord be always with you.  
*People* And also with you.

## The Offertory Sentence

The congregation is seated after the ushers present the oblations at the altar.

## The Offertory

*Anthem* *He Took Them to the Mountaintop* Joel Martinson  
Transfiguration Choir

He took them to the mountaintop;  
he did not go alone.  
And when they reached that lofty place  
his face and garments shone.

He took them to the mountaintop  
for they had failed to see  
that he was not just any man;  
he breathed divinity.

Then from the brilliance came a word,  
a word that reached beyond all time,  
and broke the bonds of common sense:  
"This is my beloved Son."

And now, we stand with them.  
We see the valley as they did,  
and Jesus, still alive with light,  
has bidden us to walk with him;  
to be transfigured by his love,  
to be the friend each stranger needs,  
to claim the path that leads to life.

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