

## The Offertory

**Anthem** *Lift Up Your Heads, O Ye Gates* William Mathias  
Transfiguration Choir

**Hymn** 11:15 The Hymnal 219  
*The Lord Ascendeth Up on High*

**The Great Thanksgiving** Eucharistic Prayer A BCP 361  
You are encouraged to open *The Book of Common Prayer*  
and join in the responses as indicated.

**Sanctus** *Missa Guadalupe* – Joel Martinson WLP 854  
The words and music to this hymn are printed in the  
green *Wonder, Love, and Praise* hymnal in the pew boxes.

**The Lord's Prayer** *Sung* The Hymnal S 119  
Music preceded by an "S" is printed in the front section of The Hymnal.

## The Breaking of the Bread

*Silence is kept.*

**Fraction Anthem** *The Disciples Knew the Lord Jesus* WLP 875  
*Please sing this refrain after the choir's intonation and following the verse:*

Refrain:



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

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## Communion of the People

*All who are baptized, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. To receive by intinction, continue holding the Host out and the Eucharistic Minister will dip it into the Chalice and place it on your tongue. Indicate your desire to receive a gluten-free Host by holding out your hands together palms-down.*

**Voluntary** *Prelude on 'Song 13'* Ralph Vaughan Williams

**Hymn** The Hymnal 315  
*Thou, Who at Thy First Eucharist Didst Pray*

*Stand.*

## The Postcommunion Prayer

BCP 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Sending Forth of the Eucharistic Visitors 9:00

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, for we all share one bread, one cup.**

## The Blessing

## The Dismissal

*Deacon or Presider, then People*



Let us go forth in the name of Christ, al-le-lu-ia, al-le-lu-ia.  
Thanks be to God, al-le-lu-ia, al-le-lu-ia.

**Processional Hymn** The Hymnal 492  
*Sing, Ye Faithful, Sing with Gladness*

**Voluntary** *Postlude* Bryan Kelly



EPISCOPAL CHURCH OF THE  
**Transfiguration**

SEEKING AND SERVING CHRIST IN ALL PERSONS

## Seventh Sunday of Easter

May 28, 2017

9:00 a.m. | 11:15 a.m.

## The Holy Eucharist

*Canon 20 of the Council of Nicea in 325 AD stated that Christians stand for prayer during the Easter Season as a reminder that they have been raised with Christ.*

**Voluntary** *Processional* William Mathias

## Welcome

**Entrance Hymn** *Alleluia! Sing to Jesus* The Hymnal 460  
Stanzas 1-4

**The Opening Acclamation** The Book of Common Prayer, page 355  
*Presider* ✠ Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

**The Song of Praise** 9:00 & 11:15 The Hymnal 307  
*Lord, Enthroned in Heavenly Splendor*  
Stanzas 1, 4 & 5

## The Collect of the Day

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

*Be seated.*

**The First Lesson** Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.  
Thanks be to God.

**The Gradual** Psalm 68:4-5, 33-36

Tone 7C



*Cantor*

*Sing* tō God, sing praises to his Name;  
exalt him who fides upōn the heavens; \*  
YAHWEH is his Name, rejoice befōre him!

*People*

Father of orphans, defēder of wīdows, \*  
God in his holy hābitātion!  
Sing to God, O kīngdoms óf the earth; \*  
sing práises tó the LORD.  
He rides in the heavens, the áncient héavens; \*  
he sends forth his vóice, his míghty voice.  
Ascribe pówér tó God; \*  
his majesty is over Israel;  
his stréngth is ín the skies.  
How wonderful is God in his hólý pláces! \*  
the God of Israel giving strength and power to his people!  
Bléssèd bé God!

**The Second Lesson** 1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.  
Thanks be to God.

*Stand.*

**The Gospel Acclamation** Alleluia Melchior Vulpius

*Please sing this refrain after the choir's intonation and following the verse*



Music: from a hymn by Melchior Vulpius, c. 1570-1615. Public domain.

Verse: The Lord said, I will not leave you orphaned;  
I will come back to you, and your hearts will rejoice.

**The Gospel** John 17:1-11

✠✠✠ The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of

those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord.  
Praise to you, Lord Christ.

*Be seated.*

**The Sermon**

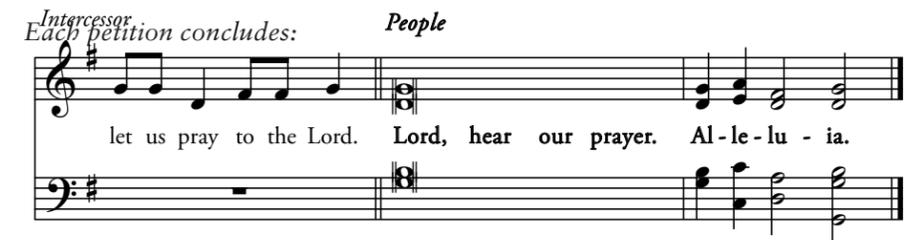
*Stand.*

**The Nicene Creed**

BCP 358

**The Prayers of the People**

*The Intercessor invites the prayers of the congregation, and offers on the altar the prayers printed in the Parish Intercession Book.*



*The Presider prays a Concluding Collect:.*

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.**

*The Confession of Sin and Absolution is omitted during the Great Fifty Days of Easter.*

**The Peace**

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

**The Offertory Sentence**

9:00 *The congregation is seated after the ushers present the oblations at the altar.*  
11:15 *The congregation is seated following the sentence.*