

The Presider prays a Concluding Collect and the **People** respond **Amen**.

The Confession of Sin and Absolution is omitted during the Great Fifty Days of Easter.

The Peace

Presider The peace of the Lord be always with you.
People And also with you.

The Offertory Sentence

The Ushers carry forward the oblations and place them on the altar.
The congregation is then seated.

The Offertory

Anthem *Most Glorious Lord of Life* William H. Harris
Transfiguration Choir

The Great Thanksgiving Eucharistic Prayer A BCP 361

You are encouraged to open *The Book of Common Prayer* and join in the responses as indicated.

Sanctus *Missa Guadalupe* – Joel Martinson WLP 854

The words and music to this hymn are printed in the green *Wonder, Love, and Praise* hymnal in the pew boxes.

The Lord's Prayer *Sung* The Hymnal S 119

Music preceded by an "S" is printed in the front section of The Hymnal.

The Breaking of the Bread

Silence is kept.

Fraction Anthem *The Disciples Knew the Lord Jesus* WLP 875

Please sing this refrain after the choir's intonation and following the verse:



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Communion of the People

All who are baptized, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. To receive by intinction, continue holding the Host out and the Eucharistic Minister will dip it into the Chalice and place it on your tongue. Indicate your desire to receive a gluten-free Host by holding out your hands together palms-down.

Voluntary Pierre Cochereau
Variations IV from Variations on O filii et filiae

Hymn *O Sons and Daughters, Let Us Sing!* The Hymnal 206

Stand.
The Postcommunion Prayer BCP 365

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Sending Forth of the Eucharistic Visitors

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, for we all share one bread, one cup.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

The Dismissal

Deacon or Presider, then **People**



Processional Hymn *Awake, Arise, Lift Up Your Voice* The Hymnal 212

Stanzas 1, 2 & 3

Voluntary *O filii et filiae* from *Esquisses Gregoriennes* Naji Hakim

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SEEKING AND SERVING CHRIST IN ALL PERSONS

Second Sunday of Easter

April 23, 2017

9:00 a.m.



The Holy Eucharist

Canon 20 of the Council of Nicea in 325 AD stated that Christians stand for prayer during the Easter Season as a reminder that they have been raised with Christ.

Voluntary *Offertoire sur O filii et filiae* Nicolas Lebègue

Welcome

Entrance Hymn The Hymnal 193

That Easter Day with Joy Was Bright

The Opening Acclamation The Book of Common Prayer, page 355

Presider ✠ Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Be seated.

The First Lesson Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.
Thanks be to God.

The Gradual Psalm 16:1-2, 5-11

Tone 8A



Cantor

Protect me, O God, for I take refuge in you; *
I have said to the LORD, “You are my LORD,
my good a/bove all óther.”

People

All my delight is upon the godly that are in the lánd, *
upon those who are noble a/mong the péople.
O LORD, you are my portion and my cup; *
it is you / who uphóld my lot.
My boundaries enclose a pléasant land; *
indeed, I have a / goodly héritage.
I will bless the LORD who gives me cóunsel; *
my heart teaches me, / night aftér night.
I have set the LORD always befóre me; *
because he is at my right / hand I sháll not fall.
My heart, therefore, is glad, and my spirit rejoices; *
my body al/so shall rést in hope.

For you will not abandon me to the gráve, *
nor let your ho/ly one sée the Pit.

You will show me the páth of life; *
in your presence there is fullness of joy,
and in your right hand are pleá/sures for evermore.

The Second Lesson 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.
Thanks be to God.

Stand.

The Gospel Acclamation *Alleluia* Melchior Vulpius

Please sing this refrain after the choir's intonation and following the verse



Music: from a hymn by Melchior Vulpius, c. 1570-1615. Public domain.

Verse:

You believe in me, Thomas, because you have seen me;
blessed are those who have not seen and yet have come to believe!

The Gospel John 20:19-31

✠✠✠ The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jewish authorities, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them,

“Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

Be seated.

The Sermon

Stand.

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*The Intercessor invites the prayers of the congregation,
and offers on the altar the prayers printed in the Parish Intercession Book.*

Each petition concludes:

Intercessor

People

