

The Offertory

Anthem *Teach Me, O Lord* William Byrd
Transfiguration Choir, with Whitney Andersen, soloist

Hymn 11:15 The Hymnal 518
Christ Is Made the Sure Foundation

The Great Thanksgiving

You are encouraged to open *The Book of Common Prayer* to Eucharistic Prayer B on page 367 and join in the responses as indicated.

Sanctus

Missa Puer Nobis William Trafka

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heaven and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the
name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Text: *Enriching Our Worship*.
Music: Adapted from the hymntune PUER NOBIS by William Trafka.
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The Lord's Prayer

Sung The Hymnal S 119

The Breaking of the Bread

Fraction Anthem The Hymnal S 164
Deutsche Messe – Franz Schubert

Communion of the People

All who are baptized, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. To receive by intinction, continue holding the Host out and the Eucharistic Minister will dip it into the Chalice and place it on your tongue. Indicate your desire to receive a gluten-free Host by holding out your hands together palms-down.

Anthem *Bless, O Lord, Us Thy Servants* Martin How
Transfiguration Choir

Voluntary *Andante quasi allegretto con Variazioni* J. G. Vierling

Hymns

9:00 *Jesu, Jesu, Fill Us with Your Love* The Hymnal 602

11:15 *God Is Love, and Where True Love Is* The Hymnal 577

Stand.

The Postcommunion Prayer

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Sending Forth of the Eucharistic Visitors

9:00

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, for we all share one bread, one cup.

The Blessing

The Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Processional Hymn

The Hymnal 603

When Christ Was Lifted from the Earth

Voluntary *Four Short Journeys to ABBOT'S LEIGH* Joel Martinson
IV. Fughetta



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EPISCOPAL CHURCH OF THE
Transfiguration

SEEKING AND SERVING CHRIST IN ALL PERSONS

Seventh Sunday after the Epiphany

February 19, 2017

9:00 a.m. | 11:15 a.m.

The Holy Eucharist

Opening Voluntary Joel Martinson

Four Short Journeys to ABBOT'S LEIGH

I. Prelude II. Scherzo III. Pastorale

Welcome

Entrance Hymn The Hymnal 379

God Is Love, Let Heaven Adore Him

The Opening Acclamation The Book of Common Prayer, page 355

Presider ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity BCP 355

The Song of Praise 11:15 The Hymnal S 223

Canticle 11: The Third Song of Isaiah

Men sing the odd-numbered verses after the cantor's intonation;

Women sing the even-numbered verses.

After verse 10, All sing verse 1.

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Be seated.

The First Lesson Leviticus 19:1-2, 9-18

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for

the poor and the alien: I am the LORD your God. You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the LORD. You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the LORD. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

The Word of the Lord.
Thanks be to God.

The Gradual Psalm 119:33-40

Tone 1A



Cantor

Teach mē, O LORD, the wáy of your státutes, *
and I shall / keep it tó the end.

People

Give me understanding, and Í shall kéeep your law; *
I shall keep / it with áll my heart.
Make me go in the path of yóur commándments, *
for / that is mý desire.
Incline my héart to yóur decrees *
and / not to únjust gain.
Turn my eyes from watching w hát is wóρθless; *
give me / life in yóur ways.
Fulfill your promise tó your sérvant, *
which you make to / those who féar you.
Turn away the repróach which Í dread, *
because your / judgments áre good.
Behold, I long for yóur commándments; *
in your righteous/ness presérve my life.

The Second Lesson 1 Corinthians 3:10-11, 16-23

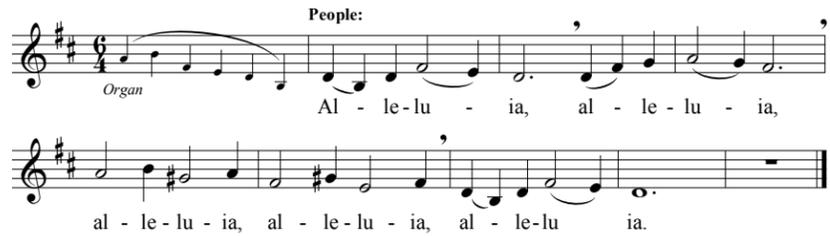
According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the

wisdom of this world is foolishness with God. For it is written, "He catches the wise in their craftiness," and again, "The Lord knows the thoughts of the wise, that they are futile." So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all belong to you, and you belong to Christ, and Christ belongs to God.

The Word of the Lord.
Thanks be to God.

Stand.
The Gospel Acclamation *Alleluia* Richard Proulx

Please sing this refrain after the organ introduction and following the verse:



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Verse: Whoever keeps the word of Christ,
grows perfect in the love of God.

The Gospel Matthew 5:38-48

✠✠✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

The Gospel of the Lord.
Praise to you, Lord Christ.

Be seated.
The Sermon

Stand.
The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ✠, and the life of the world to come. Amen.

The Prayers of the People Form IV

BCP 388

The Intercessor invites the prayers of the congregation, and offers on the altar the prayers printed in the Parish Intercession Book.

Each petition concludes:

Lector Lord, in your mercy
People Hear our prayer.

The Presider prays a concluding collect and the People respond Amen.

The Confession of Sin

Let us confess our sins against God and our neighbor.

Kneel.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces an absolution and the People respond Amen.

The Peace

Presider The peace of the Lord be always with you.
People And also with you.

The Offertory Sentence

9:00 *The congregation is seated after the ushers present the oblations at the altar.*

11:15 *The congregation is seated following the sentence.*