

Sanctus *Missa Puer Nobis* William Trafka

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heaven and earth are full of your
 glo-ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the
 name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Text: *Enriching Our Worship*.
 Music: Adapted from the hymntune PUER NOBIS by William Trafka.
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The Lord's Prayer *Sung* The Hymnal S 119

The Breaking of the Bread

Fraction Anthem The Hymnal S 164
Deutsche Messe – Franz Schubert

Communion of the People

All who are baptized, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. To receive by intinction, continue holding the Host out and the Eucharistic Minister will dip it into the Chalice and place it on your tongue. Indicate your desire to receive a gluten-free Host by holding out your hands together palms-down.

Anthem *If Ye Love Me* Thomas Tallis
 Transfiguration Choir

Voluntaries

9:00 *Beach Spring* arr. Matthew Compton
 Bella Musica Handbell Choir

11:15 *I Come with Joy to Meet My Lord* Gerald Near

Hymn *I Come with Joy to Meet My Lord* The Hymnal 304

Stand.
 The Postcommunion Prayer BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Sending Forth of the Eucharistic Visitors 9:00

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, for we all share one bread, one cup.

The Blessing

The Dismissal

Presider Go in peace to love and serve the Lord.
People Thanks be to God.

Processional Hymn *Go Forth for God* The Hymnal 347
 9:00 Stanzas 1, 2 & 3 11:15 All Stanzas

Voluntary *Fantasie in E-Flat Major* Camille Saint-Saëns



Sixth Sunday after the Epiphany

February 12, 2017

9:00 a.m. | 11:15 a.m.

The Holy Eucharist

Opening Voluntary *Vision of Peace* Joel Martinson
 Bella Musica Handbell Choir with Ryan Tatum, violin

Welcome

Entrance Hymn *Blessed Jesus, at Thy Word* The Hymnal 440

The Opening Acclamation The Book of Common Prayer, page 355
Presider ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity BCP 355

The Song of Praise 11:15 The Hymnal S 223
Canticle 11: The Third Song of Isaiah
 Men sing the odd-numbered verses after the cantor's intonation;
 Women sing the even-numbered verses.
 After verse 10, All sing verse 1.

The Collect of the Day

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Be seated.
 The First Lesson Deuteronomy 30:15-20

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you



shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

The Word of the Lord.
Thanks be to God.

The Gradual Psalm 119:1-8

Tone 6



Cantor

Happy are they whose way / is blameless, *
who walk in / the law of the LORD!

People

Happy are they who observe / his decrees *
and seek him / with all their hearts!

Who never / do any wrong, *
but always / walk in his ways.

You laid down your / commandments, *
that we should / fully keep them.

Oh, that my ways were / made so direct *
that I might / keep your statutes!

Then I should not / be put to shame, *
when I regard all / your commandments.

I will thank you with / an unfeigned heart, *
when I have learned your / righteous judgments.

I will keep / your statutes; *
do not utter/ly forsake me.

The Second Lesson 1 Corinthians 3:1-9

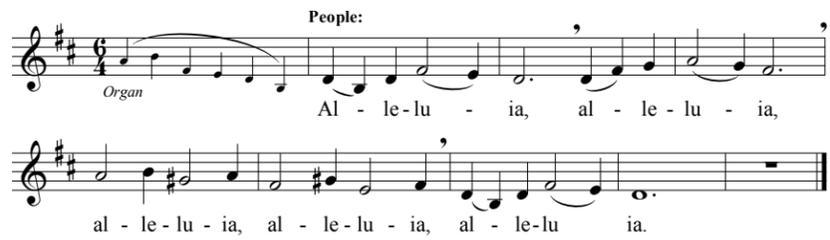
Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

The Word of the Lord.
Thanks be to God.

Stand.

The Gospel Acclamation Alleluia Richard Proulx

Please sing this refrain after the organ introduction and following the verse:



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Verse: Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of
the kingdom.

The Gospel Matthew 5:21-37

✠✠✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

The Gospel of the Lord.
Praise to you, Lord Christ.

Be seated.

The Sermon

Stand.

The Nicene Creed

BCP 358

The Prayers of the People Form IV

BCP 388

The Intercessor invites the prayers of the congregation, and offers on the altar the prayers printed in the Parish Intercession Book.

Each petition concludes:

Lector Lord, in your mercy
People Hear our prayer.

The Presider prays a concluding collect and the People respond Amen.

The Confession of Sin

Let us confess our sins against God and our neighbor.

Kneel.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces an absolution and the People respond Amen.

The Peace

Presider The peace of the Lord be always with you.
People And also with you.

The Offertory Sentence

9:00 *The congregation is seated after the ushers present the oblations at the altar.*

11:15 *The congregation is seated following the sentence.*

The Offertory

Anthem *Beati quorum via* Charles Villiers Stanford
Sung in Latin by the Transfiguration Choir

*Blessed are those whose way is integrity,
Who walk in the law of the LORD.*

- Psalm 119:1

Hymn 11:15

The Hymnal 697
My God, Accept My Heart Today

The Great Thanksgiving

The Hymnal S 120

You are encouraged to open *The Book of Common Prayer* to Eucharistic Prayer B on page 367 and join in the responses as indicated.