

Be seated.
The Sermon

Stand.
The Nicene Creed

BCP 358

The Prayers of the People Form IV

BCP 388

The Intercessor invites the prayers of the congregation, and offers on the altar the prayers printed in the Parish Intercession Book.

Each petition concludes:

Lector Lord, in your mercy

People Hear our prayer.

The Presider prays a concluding collect and the People respond Amen.

Kneel.
The Confession of Sin

BCP 359

The Peace

BCP 360

Presider The peace of the Lord be always with you.

People And also with you.

The Great Thanksgiving Eucharistic Prayer B

BCP 367

The Lord's Prayer

BCP 364

The Breaking of the Bread & The Fraction Anthem

BCP 364

The Communion of the People

All who are baptized, regardless of denomination, are invited to receive Communion. Those who are not baptized, or who choose not to receive for any reason, are invited forward to the altar rail to receive a blessing, indicated by crossing your arms over your chest. Indicate your desire to receive a gluten-free Host by holding out your hands together palms-down. At this service, the practice of intinction is discouraged.

Stand.
The Postcommunion Prayer

BCP 366

The Blessing

The Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.



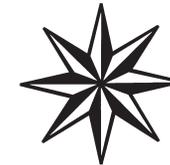
EPISCOPAL CHURCH OF THE
Transfiguration

SEEKING AND SERVING CHRIST IN ALL PERSONS

Sixth Sunday after the Epiphany

February 11, 2017

5:30 p.m.



The Holy Eucharist

Welcome

The Opening Acclamation The Book of Common Prayer, page 355

Presider ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP 355

The Song of Praise

BCP 356

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Be seated.

The First Lesson Deuteronomy 30:15-20

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

The Word of the Lord.
Thanks be to God.

The Gradual Psalm 119:1-8

Recited in unison

Happy are they whose way is blameless, *
who walk in the law of the LORD!

Happy are they who observe his decrees *
and seek him with all their hearts!

Who never do any wrong, *
but always walk in his ways.

You laid down your commandments, *
that we should fully keep them.

Oh, that my ways were made so direct *
that I might keep your statutes!

Then I should not be put to shame, *
when I regard all your commandments.

I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.

I will keep your statutes; *
do not utterly forsake me.

The Second Lesson 1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to

human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

The Word of the Lord.
Thanks be to God.

Stand.

The Gospel Matthew 5:21-37

✠✠✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

The Gospel of the Lord.
Praise to you, Lord Christ.