

Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

New Baby, Baptism, Birthday & Other Anniversaries Prayer:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Peace *Remain standing for the Offertory Prayer.*

Presider: The peace of the Lord be always with you.
People: **And also with you.**

Please be seated after the Offertory Prayer, and complete and pass the pew register as our worship continues.

The Offertory

Anthem *His Voice as the Sound* Early American Folk Hymn
arr. Robert Shaw & Alice Parker
9:00 *Sung by the Transfiguration & Youth Choirs*
11:15 *Sung by the Transfiguration Choir*

Hymn *O Christ the Healer, We Have Come* WLP 772

The Great Thanksgiving The Hymnal S 120

Presider: The Lord be with you.
People: **And also with you.**
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Presider prays in thanksgiving for an aspect of God's mighty acts on behalf of our salvation, which relates to the liturgical season, after which the people respond

Sanctus *Deutsche Messe – Franz Schubert* The Hymnal S 130

Said

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.
☩ Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Sung

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
☩ Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The Great Thanksgiving continues in the BCP at page 368

Presider: Therefore, according to his command, O Father,
People: **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

The Great Thanksgiving concludes:

Presider: By him, and with him, and in him, in the unity of the Holy Spirit ☩ all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *Sung at 11:15* The Hymnal S 119

Silence is kept

Fraction Anthem *Jesus, Lamb of God–Deutsche Messe* The Hymnal S 164

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.

All who are baptized regardless of denomination are welcome to receive Communion. Those who are not baptized, or who choose not to receive, are invited to come to the altar rail to receive a blessing. To receive by intinction, hold up the Host for the Chalice Administrator who will dip it in the Wine and place it on your tongue.

Communion

Anthem 9:00 *Come with Hearts and Voices Sounding* ... Bach, arr. K. Lee Scott
Canticle Choristers

Voluntary *Aria* Flor Peeters

Hymn *There's a Wideness in God's Mercy* The Hymnal 469

The Postcommunion Prayer *Stand* BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father,
send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Sending Forth of the Eucharistic Visitors 9:00 a.m.

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, for we all share one bread, one cup.

Honduras Mission Commissioning 9:00

Stephen Leader Commissioning 11:15

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world. And the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Procession *God of Mercy, God of Grace* The Hymnal 538

Voluntary *Four Short Journeys to ABBOT'S LEIGH: IV. Fughetta* Joel Martinson



The Episcopal Church of the TRANSFIGURATION

Seeking Christ in All Persons ■ Serving Christ in All Persons

FIFTH SUNDAY AFTER THE EPIPHANY February 5, 2012

Today's Gospel continues Mark's account of the first events in Jesus' ministry. Once again, Jesus was faced with illness which he cured and evil spirits which he cast out. But rather than stay in that place as a healer, he moves on to announce the good news of God's Kingdom in other places as well. The first reading proclaims God as ruler and creator of all things. God is incomparable and inexhaustible, and God's power is the source of our life and that power animates our lives and our ministry. In the second reading Paul is responding to another problem in the Corinthian church. Wandering preachers had come to them and, preaching for money, had proclaimed strange versions of the Gospel. Paul wants to make it clear that his is the Gospel of Christ and the proof that he is not altering it to be popular is that he does not ask for money. It is the proclamation of Christ that is central. We are called and converted by that message and baptized into that faith. We gather at the Lord's table in response, for empowerment, but we also gather in order to be sent forth in that power to proclaim the message to others.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

- **9:00 Children's Chapel (ages 3 to 2nd grade) & Holy Family Choir (kindergarten through 3rd grade):** follow the Children's Chapel cross and the Holy Family sign during the Entrance Hymn. Children's Chapel and Holy Family Choir will return at the Offertory Hymn.
- **11:15 Children's Chapel:** The children's procession leaves during the Song of Praise and returns at the Offertory Hymn.
- **Child Care** for those 6 weeks of age through 3 years old is available for the 9:00 and 11:15 a.m. Sunday services. An usher will direct you.

The texts of the liturgy in this service leaflet are from *The Book of Common Prayer 1979* which alone is the authority for worship in The Episcopal Church. Page numbers are provided so you may use the Prayer Book if you so choose. Hymns are from *The Hymnal 1982*, and *Wonder, Love, and Praise*. Hymn numbers preceded by the letter *S* are in the front section of *The Hymnal 1982*. This service leaflet is provided for convenience of use on this occasion.

THE HOLY EUCHARIST

Sunday at 7:30 a.m.

The liturgy begins in the Book of Common Prayer, page 323. After the opening prayers, the liturgy continues with the Collect on page 2.

The Great Thanksgiving BCP 340
The Postcommunion BCP 339

Saturday at 5:30 p.m.; Sunday at 9:00 & 11:15 a.m.

Voluntary *Four Short Journeys to ABBOT'S LEIGH* Joel Martinson
I. Prelude II. Scherzo III. Pastorale

Entrance *God Is Love, Let Heaven Adore Him* The Hymnal 379

The Welcome and Opening Acclamation

Presider: ☩ Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

At 9:00 the liturgy continues on page two with the Collect of the Day.

The Collect for Purity BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

The Song of Praise 5:30 BCP 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

11:15 *O Love, How Deep, How Broad, How High* The Hymnal 449
Stanzas 1, 3 & 6

The Collect of the Day BCP 216

Prsider: The Lord be with you.
People: And also with you.

Prsider: Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson Isaiah 40:21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God”? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The Word of the Lord.
People: Thanks be to God.

The Gradual Psalm 147:1-7, 13 Tone 8A

5:30 p.m. & 7:30 a.m. Said responsively by half verse. 9:00 & 11:15 Sung



Hallelujah!
How good it is to sing praises to our God! *
how pleasant it is to / honor him with praise!

The Lord rebuilds Jeruśalem; *
he gathers the ex/iles of İśrael.

He heals the brokenhēarted *
and / binds up theīr wounds.

He counts the number of the stārs *
and calls them / all by theīr names.

Great is our Lord and mighty in pōwer; *
there is no limit / to his wisdom.

The Lord lifts up the lōwly, *
but casts the / wicked tō the ground.

Sing to the Lord with thānkssgiving; *
make music to our / God upōn the harp.

Worship the Lord, O Jeruśalem; *
praise your / God, O Zīon.

The Second Lesson 1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God’s law but am under Christ’s law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.
People: Thanks be to God.

The Gospel Acclamation Alleluia Richard Proulx

Please sing this refrain after the choir’s intonation and following the verse

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

© 1986, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709126.

Verse: Jesus preached the Good News of the kingdom,
and healed all who were sick.

People: Alleluia, alleluia, alleluia!

~~⊗⊗⊗~~ **The Holy Gospel of our Lord Jesus Christ according to Mark** (1:29-39)

People: Glory to you, Lord Christ.

Jesus left the synagogue at Capernaum, and entered the house of Simon and Andrew, with James and John. Now Simon’s mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, “Everyone is searching for you.” He answered, “Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.” And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon

The Nicene Creed *Stand* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **⊗ Amen.**

Prayers of the People: Form III BCP 387

The Intercessor invites the prayers of the congregation and offers, on the altar, the prayers printed in the Parish Intercession Book. A space is kept for all to speak aloud their own intercessions and thanksgivings.

Father we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

⊗ Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Concluding Collect: Saving God, whose Son, Jesus Christ, healed the sick and brought them wholeness of body and mind: inspire us, his disciples, so that we may constantly proclaim his gospel by our words and by the dedication and integrity of our lives; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin BCP 360

7:30 a.m. Sunday BCP 331

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.